



THE MEETING TRANSCRIPT OF  
THE LOS ANGELES COUNTY  
BOARD OF SUPERVISORS



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# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1                   [THE BOARD OF SUPERVISORS DID NOT MEET IN  
2                   CLOSED SESSION TUESDAY, MAY 27, 2014.]

3

4

5

6       (GAVEL)

7

8       **SUP. KNABE, CHAIRMAN:** GOOD AFTERNOON. WELCOME TO THE MEETING.  
9       WE'LL ASK EVERYONE TO PLEASE RISE. OUR INVOCATION WILL BE LED  
10      BY PASTOR GREG PIKEN, JOURNEY OF FAITH IN MANHATTAN BEACH. AND  
11      OUR PLEDGE WILL BE LED BY ERNEST L. HUGHES, JR. THE VETERANS'  
12      COUNSELOR WITH OUR LOS ANGELES COUNTY MILITARY AND VETERANS'  
13      AFFAIRS. PASTOR PIKEN, PLEASE.

14

15      **PASTOR PIKEN:** THANK YOU. LET'S PRAY TOGETHER. GOD, WE SAY  
16      THANK YOU FOR THAT SIGN THAT REMINDS US THAT THIS IS A  
17      GOVERNMENT FOR THE PEOPLE AND BY THE PEOPLE. AND WE SAY THANK  
18      YOU FOR THE WONDERFUL SERVANTS THAT YOU HAVE PUT INTO PLACE  
19      HERE, THAT YOU HAVE HAD ELECTED IN ORDER TO SERVE THE PEOPLE,  
20      CARE FOR THE PEOPLE'S NEEDS, AND TO TIRELESSLY GIVE OF THEIR  
21      TIME, THEIR PASSION, THEIR ENERGY IN ORDER TO BE HERE AND IN  
22      ORDER TO SERVE ALL OF THESE INCREDIBLE PEOPLE THAT WE SEE OUT  
23      HERE TODAY. MAY THEY BE A HUGE BLESSING TO OUR COMMUNITY, TO  
24      OUR CITY AND TO ALL THAT KNOW THEM. WE ASK IN THE NAME OF OUR  
25      LORD, AMEN.

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1

2 **SUP. KNABE, CHAIRMAN:** AMEN.

3

4 **ERNEST HUGHES:** PLACE YOUR RIGHT HAND OVER YOUR HEART. [PLEDGE  
5 OF ALLEGIANCE RECITED.]

6

7 **SUP. KNABE, CHAIRMAN:** PLEASE BE SEATED. TODAY WE HAVE, AS I  
8 SAID EARLIER, PASTOR GREG PIKEN FROM THE JOURNEY OF FAITH IN  
9 MANHATTAN BEACH. PASTOR GREG IS VERY PASSIONATE ABOUT OTHERS  
10 HELPING THEMSELVES DISCOVER WHO THEY ARE THROUGH CHRIST. HE  
11 PRAYS TO SEE THAT THE CHURCH STEPS OUT IN FAITH TO LEAD  
12 REVOLUTIONARY LIVES FOR GOD IN THEIR CAREERS AND SCHOOLS,  
13 AMONG THE POOR AND AROUND THE WORLD. HE JOINED THE JOURNEY OF  
14 FAITH IN DECEMBER OF 2004 AFTER RECORDING AND RELEASING THREE  
15 INDEPENDENT ALBUMS AS A SINGER AND SONGWRITER. HE EARNED HIS  
16 MASTER'S IN BIBLICAL AND THEOLOGICAL STUDIES AT THE TALBOT  
17 SCHOOL OF THEOLOGY AT BIOLA. AND HIS BACHELOR'S IN ENGLISH AND  
18 COMPARATIVE LITERATURE FROM U.C. IRVINE. HIS CURRENT  
19 MINISTRIES OVERSEES THE EVER-GROWING GROUP FOR COLLEGE AND  
20 YOUNG ADULTS AND SINGLES AS HE FULFILLS THE CALL OF GOD ON HIS  
21 LIFE. SO ON BEHALF OF MY COLLEAGUES, I WANT TO SAY THANK YOU,  
22 PASTOR PIKEN, FOR JOINING US AND LEADING IN US IN THAT  
23 INVOCATION. [APPLAUSE.]

24

25 **SUP. KNABE, CHAIRMAN:** ZEV?



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1

2 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, WHERE'S OUR PLEDGE VETERAN?

3

4 **SUP. KNABE, CHAIRMAN:** WHERE'D HE GO?

5

6 **SUP. YAROSLAVSKY:** I DON'T KNOW. WELL, I WILL ACKNOWLEDGE HIM,  
7 ANYWAY. ERNEST HUGHES LED US IN THE PLEDGE OF ALLEGIANCE,  
8 ERNEST HUGHES, JR. LED US IN THE PLEDGE THIS MORNING. HE IS  
9 REPRESENTING THE LOS ANGELES COUNTY MILITARY AND VETERANS'  
10 AFFAIRS DEPARTMENT WHERE HE'S A VETERANS' COUNSELOR. HE SERVED  
11 AS A STAFF SERGEANT IN THE UNITED STATES MARINE CORPS FROM  
12 1989 THROUGH 2009, SERVED IN THE FIRST BATTALION THIRD MARINES  
13 IN THE PACIFIC AND MIDDLE EAST AND WAS IN THE DESERT STORM  
14 CAMPAIGN. HE RECEIVED THE NAVY AND MARINE CORPS COMMENDATION  
15 MEDAL, NAVY AND MARINE CORPS ACHIEVEMENT MEDAL, GOOD CONDUCT  
16 MEDAL, NATIONAL DEFENSE SERVICE MEDAL, SOUTHWEST ASIA SERVICE  
17 MEDAL, IRAQI CAMPAIGN MEDAL, AMONG MANY OTHERS. SERVED OUR  
18 COUNTRY WITH DISTINCTION. HE IS A VETERANS' COUNSELOR WITH OUR  
19 DEPARTMENT OF MILITARY AND VETERANS' AFFAIRS. HE'S MARRIED  
20 WITH THREE CHILDREN. LIVED IN OUR DISTRICT FOR TWO YEARS. HE'S  
21 A GRADUATE OF UNIVERSITY HIGH SCHOOL IN WEST LOS ANGELES AND  
22 EL CAMINO COMMUNITY COLLEGE IN CARSON. SO HE'S NOT HERE. WE'LL  
23 MAKE SURE HE RECEIVES THIS CERTIFICATE. AND LET'S GIVE HIM A  
24 HAND IN ABSENTIA. THANK YOU VERY MUCH FOR YOUR SERVICE.  
25 [APPLAUSE.]

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1

2 **SUP. KNABE, CHAIRMAN:** MADAM EXECUTIVE OFFICER, LET'S DO THE  
3 AGENDA, PLEASE.

4

5 **SACHI HAMAI, EXEC. OFFICER:** GOOD AFTERNOON, MR. CHAIRMAN,  
6 MEMBERS OF THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3,  
7 AGENDA FOR THE MEETING OF THE COMMUNITY DEVELOPMENT  
8 COMMISSION, ITEM 1-D AND 2-D. ON ITEM NO. 1-D, THERE'S A  
9 REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
10 NO. 2-D, ON THIS ITEM, WE WILL HOLD THIS, ALONG WITH THE  
11 PUBLIC HEARING AS IT RELATES TO ITEM 1-H AND ITEM NO. 9. ON  
12 PAGE 7, AGENDA FOR THE MEETING OF THE HOUSING AUTHORITY, ITEM  
13 NO. 1-H. AGAIN, WE WILL HOLD THIS ITEM WITH ITEM NO. 2-D AND  
14 ITEM NO. 9. ON PAGE 8, AGENDA FOR THE MEETING OF THE REGIONAL  
15 PARK AND OPEN SPACE DISTRICT, ITEM NO. 1-P. THAT ITEM IS  
16 BEFORE YOU.

17

18 **SUP YAROSLAVSKY:** MOVE IT.

19

20 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY. THE  
21 CHAIR WILL SECOND. WITHOUT OBJECTION, SO BE THE ORDER.

22

23 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 9, PUBLIC HEARINGS. ITEMS  
24 1 THROUGH 9. ON ITEM NO. 1, AS INDICATED ON THE SUPPLEMENTAL

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1 AGENDA, SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE  
2 CONTINUED ONE WEEK TO WEDNESDAY, JUNE 4, 2014.

3

4 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

5

6 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 2, AS INDICATED ON THE  
7 POSTED AGENDA, THE DIRECTOR OF PUBLIC WORKS REQUESTS THAT THIS  
8 ITEM BE CONTINUED TO JUNE 24, 2014.

9

10 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

11

12 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 3, WE'LL HOLD FOR THE  
13 PUBLIC HEARING. ON ITEM NO. 4, AS INDICATED ON THE POSTED  
14 AGENDA, THE DIRECTOR OF PUBLIC WORKS REQUESTS THAT THIS ITEM  
15 BE CONTINUED TO JUNE 24, 2014.

16

17 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

18

19 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 5, AS INDICATED ON THE  
20 POSTED AGENDA, THIS ITEM WILL BE CONTINUED TO JUNE 24, 2014 TO  
21 MEET LEGAL REQUIREMENTS.

22

23 **SUP. YAROSLAVSKY:** WHAT NUMBER IS THAT?

24

25 **SACHI HAMAI, EXEC. OFFICER:** NO. 5.



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1

2 **SUP. KNABE, CHAIRMAN:** NO. 5.

3

4 **SACHI HAMAI, EXEC. OFFICER:** AND THE REMAINING ITEMS UNDER THE  
5 PUBLIC HEARING WILL BE HELD FOR THE PUBLIC HEARING. PAGE 13,  
6 ADMINISTRATIVE MATTERS, BOARD OF SUPERVISORS, ITEMS 10 THROUGH  
7 14, ON ITEM NO. 12, THERE'S A REQUEST FROM A MEMBER OF THE  
8 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 13, SUPERVISOR KNABE AND  
9 MEMBERS OF THE PUBLIC REQUEST THAT THIS ITEM -- EXCUSE ME, 14.  
10 SUPERVISOR KNABE AND MEMBERS OF THE PUBLIC REQUEST THAT THIS  
11 ITEM BE HELD. THE REMAINING ITEMS UNDER THE BOARD OF  
12 SUPERVISORS ARE BEFORE YOU.

13

14 **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER, MOVED BY SUPERVISOR  
15 RIDLEY-THOMAS. SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT  
16 OBJECTION, SO BE THE ORDER.

17

18 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 14, CONSENT CALENDAR,  
19 ITEMS 15 THROUGH 24, ON ITEM NO. 15 AND 16, THERE'S A REQUEST  
20 FROM EITHER MEMBERS OR A MEMBER OF THE PUBLIC TO HOLD THESE  
21 ITEMS. ON ITEM NO. 17, SUPERVISOR YAROSLAVSKY AND A MEMBER --  
22 EXCUSE ME MEMBERS OF THE PUBLIC REQUEST THAT THIS ITEM BE  
23 HELD. ON ITEM NO. 18, THERE'S A REQUEST FROM MEMBERS OF THE  
24 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 19 AND 20, THERE'S A  
25 REQUEST FROM A MEMBER OR MEMBERS OF THE PUBLIC TO HOLD THESE

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1 ITEMS. ON ITEM NO. 21, SUPERVISOR RIDLEY-THOMAS REQUESTS THAT  
2 THIS ITEM BE CONTINUED TWO WEEKS TO JUNE 10, 2014.

3

4 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

5

6 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 23, THERE'S A REQUEST  
7 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND THE  
8 REMAINING ITEM UNDER THE CONSENT CALENDAR IS BEFORE YOU.

9

10 **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER THE CHAIR WILL MOVE IT.  
11 SECONDED BY SUPERVISOR RIDLEY-THOMAS. WITHOUT OBJECTION, SO BE  
12 THE ORDER.

13

14 **SACHI HAMAI, EXEC. OFFICER:** PAGE 22, ORDINANCE FOR  
15 INTRODUCTION, ITEM NO. 25, AND I'LL READ THE SHORT TITLE IN  
16 FOR THE RECORD. ITEM NO. 25, THIS IS AN ORDINANCE FOR  
17 INTRODUCTION AMENDING THE COUNTY CODE TITLE 2, ADMINISTRATION,  
18 TO ADD CHAPTER 2.195 TO REQUIRE ELECTRONIC FILING OF CAMPAIGN  
19 FINANCE REPORTS. ON THIS ITEM, THERE'S A REQUEST FROM MEMBERS  
20 OF THE PUBLIC TO HOLD THE ITEM. ON DISCUSSION ITEMS, ITEM NO.  
21 26, AS INDICATED ON THE POSTED AGENDA, THE CHIEF PROBATION  
22 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO JUNE  
23 4, 2014.

24

25 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

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1

2 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 23, MISCELLANEOUS,  
3 ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE THAN 72 HOURS  
4 IN ADVANCE OF THE MEETING AS INDICATED ON THE SUPPLEMENTAL  
5 AGENDA. ON ITEM NO. 27-A, SUPERVISOR KNABE AND A MEMBER OF THE  
6 PUBLIC REQUEST THAT THIS ITEM BE HELD. AND THAT COMPLETES THE  
7 READING OF THE AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS  
8 BEGIN WITH SUPERVISORIAL DISTRICT NO. 4.

9

10 **SUP. KNABE, CHAIRMAN:** THANK YOU. IT'S OUR MONTHLY STARS SCROLL  
11 PRESENTATION. THIS MONTH IT'S THE LAC+USC 7C GRAND RESORT  
12 NURSING TEAM. WE ARE PROUD TO INTRODUCE THEM ALL TO YOU. THEY  
13 ARE MAY, 2014 L.A. COUNTY STARS RECIPIENT IN THE CATEGORY OF  
14 SERVICE EXCELLENCE AND ORGANIZATIONAL EFFECTIVENESS. THE TEAM  
15 IS COMPRISED OF NURSING STAFF WHOSE GOAL IS TO IMPROVE  
16 CUSTOMER SERVICE AND SATISFACTION FOR THE PATIENTS ON THE 7C  
17 MED-SURG UNIT. THE TEAM IMPLEMENTED THE 7C GRAND RESORT  
18 PROJECT, A CUSTOMER SERVICE MODEL WHOSE FOCUS IS TO MAKE  
19 PATIENTS FEEL WELCOME BY ANTICIPATING THEIR NEEDS AND  
20 PROVIDING CUSTOMER-CENTERED SERVICE. THE PATIENT NEEDS ARE  
21 ADDRESSED IN AN EXEMPLARY, TIMELY AND COURTEOUS MANNER WITH  
22 THE IMPLEMENTATION OF THE FOLLOWING COMMUNICATION STRATEGIES.  
23 1) ISSUANCE OF A VERY COLORFUL WELCOME CARE PACKAGE UPON  
24 ADMISSION AND AN NICELY FOLDED GOWN AND SLIPPERS ON A PILLOW.  
25 2) SMILING WHEN COMMUNICATING WITH PATIENTS. 3) SITTING WITH

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1 PATIENTS AT THE BEGINNING OF EACH SHIFT TO ASK VERY SPECIFIC  
2 QUESTIONS. "WHAT CAN I HELP YOU WITH? IS THERE ANYTHING I  
3 COULD DO FOR YOU TODAY?" PLUS THE DAILY ROUNDS OF THE 7C NURSE  
4 MANAGER. AS A RESULT, PATIENTS DON'T WANT TO LEAVE. I'M JUST  
5 KIDDING. [LAUGHTER.] AS A RESULT, PATIENT ANXIETY OF NOT  
6 KNOWING WHAT IS GOING TO HAPPEN WHEN FIRST ADMITTED TO THE  
7 UNIT HAS BEEN DECREASED, WHICH HAS IMPROVED THE PATIENT'S  
8 EXPERIENCE AND SATISFACTION WITH THE SERVICES. THESE  
9 STRATEGIES ENHANCE THE 7C UNIT ADMISSION PROCESS BY IMPROVING  
10 COMMUNICATIONS BETWEEN THE CUSTOMER AND THE HEALTHCARE TEAM,  
11 INCREASING CUSTOMER SATISFACTION AND IMPROVING UNIT OPERATION.  
12 THIS TEAM TAKES EXCEPTIONAL PRIDE IN THEIR PATIENT CARE  
13 SERVICES, AND THEY WORK TOGETHER IN A VERY PROFESSIONAL  
14 MANNER, AND THEY TREAT EACH OTHER WITH RESPECT AND DIGNITY.  
15 THE UNITY MOTTO "SMILE AT ALL TIMES." SO JOIN ME IN  
16 CONGRATULATING THE LAC+USC MEDICAL CENTER DEPARTMENT OF  
17 NURSING 7C GRAND RESORT NURSING TEAM FOR THEIR OUTSTANDING  
18 WORK. CONGRATULATIONS TO ALL AND THEY HAVE THEIR SCROLLS.  
19 [APPLAUSE.]

20

21 **DAN CASTILLO:** I'M DAN CASTILLO, C.E.O. OF LAC+USC MEDICAL  
22 CENTER. ON BEHALF OF THE MEDICAL CENTER AND ON BEHALF OF THE  
23 NURSING TEAM ON THE 7C UNIT, VERY HAPPY. THIS IS A 34-BED UNIT  
24 OUT OF A 600-BED HOSPITAL. AS EVERYBODY KNOWS, JANUARY 1ST WAS  
25 THE START OF THE AFFORDABLE CARE ACT, AND WE HAD ALMOST

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1 300,000 PATIENTS THAT WERE UNDER HEALTHY WAY L.A. THAT MOVED  
2 INTO MEDI-CAL MANAGED CARE ON JANUARY 1ST. SO WE'RE TRYING TO  
3 DO EVERYTHING WE CAN TO CONVINCE THIS POPULATION THAT WE ARE  
4 THE PLACE TO GO, WE ARE THE PROVIDER OF CHOICE AND NOT THE  
5 PROVIDER OF LAST RESORT. SO THIS IS THE TYPE OF WORK THAT WE  
6 LIKE TO SEE WITHIN OUR MEDICAL CENTER. SO, AGAIN,  
7 CONGRATULATIONS TO OUR UNIT HERE. AND THANK YOU VERY MUCH FOR  
8 YOUR GOOD WORK. [APPLAUSE.]

9

10 **SUP. KNABE, CHAIRMAN:** SO NOW WE GET TO HONOR SOME VERY SPECIAL  
11 PEOPLE. THIS IS OUR 7TH ANNUAL PRESENTATION. AND I'M DELIGHTED  
12 TO HAVE WITH US HERE TODAY THE PRESCHOOL TEACHERS OF THE YEAR.  
13 AS I MENTIONED, FOR THE PAST SEVEN YEARS, WE HAVE HONORED THE  
14 OUTSTANDING PEOPLE FROM ACROSS LOS ANGELES COUNTY THAT GO THE  
15 EXTRA MILE TO DO WHATEVER IT TAKES TO GET OUR YOUNG CHILDREN  
16 READY FOR KINDERGARTEN AND BEYOND. BUT BEFORE WE GET TO OUR  
17 TEACHERS, I'D LIKE TO ACKNOWLEDGE AND THANK MR. BOB WEEKLY OF  
18 LOWE ENTERPRISES. BOB HAS GENEROUSLY PROVIDED A STIPEND FOR  
19 EACH OF OUR HONOREES THAT IS PART OF THEIR TEACHER OF THE YEAR  
20 AWARD PACKAGE. WE APPRECIATE THAT VERY MUCH, BOB. AND I'D ALSO  
21 LIKE TO ACKNOWLEDGE A LONG DEAR FRIEND, BETH LOW, WHO IS A  
22 LONGTIME SUPPORTER OF THIS UNIVERSAL PRESCHOOL HERE IN LOS  
23 ANGELES COUNTY AS WELL AS OUR L.A. BOARD CHAIRMAN DAVID  
24 CRIPPENS AS WELL AS THE C.E.O., CELIA AYALLA. NOW, WE'LL START  
25 WITH OUR HONOREE FROM THE FIRST DISTRICT. SUPERVISOR MOLINA

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1 WAS UNABLE TO ATTEND TODAY. MRS. ROWENA MAGALAD. SHE IS A  
2 TEACHER, A LEAD TEACHER, SITE SUPERVISOR AND ASSISTANT  
3 DIRECTOR AT THE NEW MONTESSORI SCHOOL IN LA PUENTE. SHE HAS  
4 BEEN TEACHING AT L.A.F.'S NEW MONTESSORI SCHOOL FOR 12 YEARS  
5 AND HAS A MASTER'S DEGREE IN FAMILY LIFE AND CHILD  
6 DEVELOPMENT. AND WE WANT TO CONGRATULATE ROWENA. [APPLAUSE.]

7

8 **SUP. KNABE, CHAIRMAN:** NOW I'D LIKE TO PRESENT THE TWO HONOREES  
9 FROM THE FOURTH DISTRICT. WE HAVE A NUMBER OF GREAT TEACHERS  
10 IN THE DISTRICT. WE COULDN'T PICK JUST ONE. SO FROM HARBOR  
11 INTERFAITH I'M HONORED TO PRESENT CONNIE SMITH. SHE IS A  
12 VOLUNTEER PRESCHOOL TEACHER AT HARBOR INTERFAITH SERVICES IN  
13 SAN PEDRO. HARBOR INTERFAITH SERVES MORE THAN 23,000 HOMELESS  
14 FAMILIES EACH YEAR. SO THE KIDS COME TO HER CLASSROOM EACH  
15 DAY, AND THEY HAVE SOME VERY SPECIAL CHALLENGES. BUT THEY  
16 LEAVE HER CLASSROOM READY FOR KINDERGARTEN, READY TO EXCEL. SO  
17 CONGRATULATIONS, CONNIE. [APPLAUSE.] AND NOW WE'D LIKE TO  
18 PRESENT TO DEBRA WATTS. DEBRA IS CURRENTLY A LEADER MENTOR  
19 TEACHER AT LONG BEACH COLLEGE DEVELOPMENT CENTER AND LEARNING  
20 LAB. SHE HAS BEEN AN EARLY CHILDHOOD EDUCATION TEACHER FOR  
21 MORE THAN TWO DECADES. HER ABILITY TO CONNECT WITH NEW  
22 TEACHERS HAS LED TO HER BEING CERTIFIED AS MENTOR/TEACHER  
23 THROUGHOUT THE CALIFORNIA EARLY CHILDHOOD MENTOR PROGRAM. SO  
24 CONGRATULATIONS, DEBRA. [APPLAUSE.] CONGRATULATIONS.  
25 SUPERVISOR RIDLEY-THOMAS?



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1

2   **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIR. WE'RE  
3   DELIGHTED TO HAVE WITH US RESHON MOUTRA. SHE IS HERE TO  
4   RECEIVE L.A.U.P.'S PRESTIGIOUS 2014 LOS ANGELES COUNTY  
5   PRESCHOOL TEACHER OF THE YEAR AWARD. GIVE HER A BIG ROUND OF  
6   APPLAUSE FOR BEING HERE. [APPLAUSE.] MS. MOUTRA BORN IN  
7   COMPTON AND RAISED IN CARSON AS A NEW SITE SUPERVISOR AT  
8   L.A.U.P., FUNDED MOFFETT SCHOOL, PRESCHOOL IN THE COMMUNITY OF  
9   LENNOX. LENNOX IS IN THE HOUSE. SHE HAS BEEN A LEAD TEACHER  
10   SINCE 2011 WORKING IN A PREDOMINANTLY SPANISH-SPEAKING  
11   COMMUNITY. SHE IS CURRENTLY WORKING ON A DEGREE IN SPANISH TO  
12   COMMUNICATE MORE EFFECTIVELY WITH HER STUDENTS, WITH THE  
13   PARENTS AND THE FAMILIES. PARENTS LOVE WORKING WITH HER  
14   BECAUSE OF THE LOVE AND NURTURE SHE POURS INTO THOSE CHILDREN.  
15   THEY APPRECIATE HER ACCESSIBILITY AND HER EFFORTS TO LEARN TO  
16   SPEAK THE LANGUAGE. SHE THEN OBVIOUSLY WILL BE FULLY  
17   BILINGUAL. SHE IS KNOWN TO HAVE A CLASSROOM FILLED WITH  
18   POETRY. VOCABULARY WORDS, SENTENCES AND PARENT RESOURCES IN  
19   BOTH ENGLISH AND SPANISH TO PROMOTE FULL COMMUNICATION AND  
20   LEARNING. MS. MOUTRA BELIEVES IN THE IMPORTANCE OF EARLY  
21   CHILDHOOD EDUCATION AND THE IMPACT SHE CAN HAVE ON HER  
22   COMMUNITY. IT STARTS RIGHT THERE. IT STARTS YOUNG. IT STARTS  
23   EARLY. THEREFORE, WE ACKNOWLEDGE RESHON MOUTRA FOR HER  
24   COMMITMENT, DEDICATION, HER PASSION FOR THESE CHILDREN AND HER  
25   FAMILIES FOR THE SECOND DISTRICT AND WE CELEBRATE HER AS THE

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1 2014 TEACHER OF THE YEAR. BIG ROUND OF APPLAUSE FOR RESHON  
2 MOUTRA, LADIES AND GENTLEMEN. [APPLAUSE.]

3

4 **SUP. KNABE, CHAIRMAN:** SUPERVISOR YAROSLAVSKY?

5

6 **SUP. YAROSLAVSKY:** THANK YOU, MR. CHAIRMAN. IT'S MY PLEASURE TO  
7 WELCOME THE THIRD DISTRICT WINNER, WHO IS REVITAL TALİ SOFFER  
8 FROM ADATH REAL ROSE INGALL EARLY CHILD CENTER IN VALLEY  
9 VILLAGE. SHE HAS DEDICATED HER CAREER TO CHILDREN AND HAS BEEN  
10 WORKING IN THE EARLY CHILDHOOD EDUCATION FIELD FOR OVER 25  
11 YEARS. SHE IS WELL RESPECTED IN HER COMMUNITY AND WAS CHOSEN  
12 THREE YEARS AGO AS THE BUILDERS OF JEWISH EDUCATION LINER  
13 DISTINGUISHED EDUCATOR AWARD. MS. SOFFER IS A CURRICULUM  
14 MENTOR, TEACHER AND ART STUDIO TEACHER. SHE IS PASSIONATE,  
15 INNOVATIVE AND ALWAYS LOOKING FOR WAYS TO ENGAGE HER CHILDREN.  
16 THE CHILDREN LOVE WORKING WITH HER AND ARE ALWAYS EXCITED AND  
17 MOTIVATED TO LEARN WITH HER. SHE BELIEVES THAT THROUGH THE  
18 ART, YOU CAN EMPOWER A CHILD WHO DOES NOT KNOW HOW TO EXPRESS  
19 HIS OR HER VOICE. MS. SOFFER HAS BEEN THE CURRICULUM MENTOR  
20 FOR THE TEACHING STAFF FOR THE PAST FIVE YEARS AND EMBRACES  
21 TEACHER COLLABORATION AS ESSENTIAL FOR THE EMPOWERMENT OF  
22 TEACHERS AND STUDENTS ALIKE. WE WANT TO THANK HER FOR HER  
23 COMMISSION AND PASSION FOR THE CHILDREN IN HER DISTRICT AND  
24 CONGRATULATE HER ON WINNING THE L.A.U.P.'S 2014 PRESCHOOL  
25 TEACHER OF THE YEAR AWARD. SHE IS JOINED BY BERYL STRAUS WHO

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 IS THE DIRECTOR OF THE ROSE INGALL EARLY CHILDHOOD CENTER AT  
2 ADATH REAL. ESPECIALLY IMPORTANT TO ME BECAUSE MY DAD USED TO  
3 TEACH THERE WHEN IT WAS KNOWN AS THE VALLEY JEWISH COMMUNITY  
4 CENTER. BUT HE WASN'T EARLY CHILDHOOD EDUCATION MORE IN THE  
5 LATE CHILDHOOD EDUCATION FIELD. AND WE WANT TO CONGRATULATE  
6 YOU AND THANK YOU AND WISH YOU WELL IN THE YEARS AHEAD.

7 [APPLAUSE.]

8

9 **SUP. KNABE, CHAIRMAN:** SUPERVISOR ANTONOVICH?

10

11 **SUP. ANTONOVICH:** CHAIR AND MEMBERS, WE LIKE TO RECOGNIZE FROM  
12 THE ANTELOPE VALLEY, KANA BRUBAKER-GOMEZ WHO IS AN EDUCATOR AT  
13 LA PETITE ACADEMY IN LANCASTER AND IS THE RECIPIENT FOR THE  
14 L.A.U.P.'S PRESCHOOL TEACHER OF THE YEAR AWARD. SHE'S BEEN AN  
15 EARLY CHILDHOOD TEACHER FOR THE LAST 15 YEARS WITH A BACHELOR  
16 AND MASTER OF ARTS DEGREE IN EARLY CHILDHOOD EDUCATION. HER  
17 GOAL IS TO INSPIRE OTHERS IN THE FIELD AND TO BE THE BEST  
18 EDUCATOR THAT ONE CAN BE. SO, CONGRATULATIONS, KANA.

19 [APPLAUSE.]

20

21 **SUP. KNABE, CHAIRMAN:** NOW I'D LIKE TO PRESENT A SCROLL TO BOB  
22 WEEKLY. AS I MENTIONED EARLIER, BOB IS DIRECTOR AND MEMBER OF  
23 THE EXECUTIVE COMMITTEE OF LOWE ENTERPRISES. MORE IMPORTANTLY  
24 HE HAS CONTRIBUTED A VERY GENEROUS DONATION OF \$100,000 TO THE  
25 BETH LOWE BOB WEEKLY AWARD FOR EXCELLENCE IN PRESCHOOL

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 TEACHING FOR OUR LOS ANGELES COUNTY PRESCHOOL PROGRAM. BOB,  
2 JUST A SMALL TOKEN OF OUR ASSOCIATION TO THANK YOU FOR YOUR  
3 GENEROUS SUPPORT AND THANK YOU FOR ALL YOU DO ON BEHALF OF  
4 CHILDREN AND THANK YOU TO LOWE ENTERPRISES. [APPLAUSE.]

5

6 **BOB WEEKLY:** I'D JUST LIKE TO TAKE A MOMENT TO THANK THE BOARD  
7 OF SUPERVISORS FOR ALL OF YOUR CONTINUED SUPPORT. L.A.U.P. HAS  
8 NOW SERVED OVER 100,000 CHILDREN IN QUALITY PRESCHOOL  
9 PROGRAMS. AND WITHOUT THE SUPPORT OF THE SUPERVISORS AND FIRST  
10 FIVE L.A., WE COULD JUST NOT DO THAT. SO IT'S A TESTAMENT TO  
11 THESE WONDERFUL TEACHERS THAT ARE PREPARING OUR CHILDREN TO  
12 THRIVE IN SCHOOL, IN LIFE, AND IN THEIR ENTIRE FUTURE. THANK  
13 YOU VERY MUCH. [APPLAUSE.]

14

15 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. ONE MORE TIME OUR PRESCHOOL  
16 TEACHERS OF THE YEAR. [APPLAUSE] ALL RIGHT. SUPERVISOR  
17 ANTONOVICH, DO YOU HAVE ANY OTHER PRESENTATIONS? OH, THAT'S  
18 RIGHT.

19

20 **SUP. ANTONOVICH:** WE HAVE LITTLE PETUNIA, WHO IS SIX MONTHS  
21 OLD. AND SHE'S A LITTLE TERRIER MIX. OKAY. THIS IS LITTLE  
22 PETUNIA. SIX MONTHS OLD. LITTLE TERRIER MIX LOOKING FOR A  
23 HOME. YOU CAN CALL 562-728-4610. OH. AND SHE'LL BRING A LOT OF  
24 LOVE AND CARE IN YOUR HOME. SO THIS IS LITTLE PETUNIA. LOOK AT  
25 MARTIN. GO AHEAD. LOOK AT MARTIN.

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. SUPERVISOR RIDLEY-THOMAS, DO  
3 YOU HAVE ANY PRESENTATIONS?

4

5 **SUP. RIDLEY-THOMAS:** I DO, MR. CHAIRMAN. AND WE ARE PLEASED  
6 TODAY TO BRING FORTH THOSE WHO CELEBRATE MEDIATION  
7 ALTERNATIVES TO DISPUTES; THAT IS DISPUTE RESOLUTION CONFLICT  
8 RESOLUTION. WE ARE DELIGHTED TO HAVE THE DIRECTOR OF THE  
9 COMMUNITY AND SENIOR SERVICES DEPARTMENT, CYNTHIA BANKS. WE  
10 HAVE SEVERAL HONOREES. ANDREA MARTIN, ANDREAS MICKLE. TANYA  
11 SUZUKI, MARY COBERT. AND SONG HIGH AMISTEAD. GIVE THEM A BIG  
12 ROUND OF APPLAUSE. THEY ARE HERE AND WE'RE DELIGHTED TO  
13 ACKNOWLEDGE THEM. [APPLAUSE.] MR. CHAIRMAN AND COLLEAGUES,  
14 TODAY WE RECOGNIZE THE GREAT SUCCESS OF OUR COUNTY'S DISPUTE  
15 RESOLUTION PROGRAMS. THESE PROGRAMS ARE VALUABLE AS A RESOURCE  
16 TO THE PUBLIC AND THE COURTS BY PROVIDING AN ALTERNATIVE MEANS  
17 FOR SETTLING DISPUTES OUTSIDE OF THE TRADITIONAL JUDICIAL  
18 SYSTEM. LAST YEAR, EIGHT COMMUNITY-BASED ORGANIZATIONS AND  
19 FIVE PUBLIC ENTITIES ASSISTED MORE THAN 25,000 COUNTY  
20 RESIDENTS, BUSINESSES AND ORGANIZATIONS IN RESOLVING NEARLY  
21 7,000 DISPUTES. AND SO THIS AFTERNOON, WE GIVE SPECIAL  
22 RECOGNITION TO THESE OUTSTANDING INDIVIDUALS, ORGANIZATIONS  
23 AND CASES THAT ARE EXEMPLARY AND DEMONSTRATING THAT SUCCESS OF  
24 THE DISPUTE RESOLUTION PROGRAM. MAY I BEGIN WITH OUR FIRST  
25 RECIPIENT, WHO IS ANDREA MARTIN. AND THIS YEAR WE ACKNOWLEDGE

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 HER, THE WILLIAM C. HOBBS OUTSTANDING ADULT VOLUNTEER AWARD.  
2 VOLUNTEER FOR THE CENTER FOR CIVIC MEDIATION, MS. MARTIN IS A  
3 SKILLED AND DEVOTED VOLUNTEER. IN 2013 ALONE, SHE SERVED AS A  
4 NEUTRAL ON MORE THAN 30 COMMUNITY MEDIATION CASES. IN  
5 ADDITION, SHE ASSISTS IN THE CENTER'S EFFORTS TO TRAIN AND  
6 MENTOR NEWER COMMUNITY MEDIATORS. SHE HAS MADE A DIFFERENCE IN  
7 THEIR LIVES BY ENCOURAGING DIALOGUE AND CREATING TRUST THAT  
8 BUILDS A FOUNDATION FOR BETTER RELATIONSHIPS. LADIES AND  
9 GENTLEMEN, A BIG ROUND OF APPLAUSE FOR ANDREA MARTIN.  
10 [APPLAUSE.] THE OUTSTANDING YOUTH VOLUNTEER AWARD GOES TO  
11 ANDREAS MICKEL. HE HAS BEEN A VOLUNTEER WITH THE CENTINELLA  
12 YOUTH SERVICES STARS PEER MEDIATION PROGRAM AT EUCALYPTUS  
13 ELEMENTARY SCHOOL FOR TWO YEARS. THIS YEAR ALONE HE HAS  
14 VOLUNTEERED FOR SOME 25 HOURS INCLUDING CONDUCTING THREE  
15 MEDIATIONS. HE EXPRESSES GREAT SATISFACTION FROM BEING ABLE TO  
16 HELP PEOPLE MAKE PEACE WITH EACH OTHER AND BECOME FRIENDS. HIS  
17 DEDICATION AND COMMITMENT SERVE AS AN EXAMPLE FOR OTHER YOUTH  
18 AND HELPS MAKE THE CENTINELLA YOUTH SERVICES DISPUTE  
19 RESOLUTION PROGRAM A GREAT SUCCESS. GIVE ANDREAS A BIG ROUND  
20 OF APPLAUSE, PLEASE. [APPLAUSE.] THIS YEAR'S OUTSTANDING  
21 PROJECT AWARD GOES TO LOYOLA LAW SCHOOL CENTER FOR CONFLICT  
22 RESOLUTION FOR THEIR COLLABORATIVE MEDIATION PROJECT. IN  
23 COOPERATION WITH THE LOS ANGELES COLLABORATIVE FAMILY LAW  
24 ASSOCIATION, LOYOLA LAW SCHOOL CENTER FOR CONFLICT RESOLUTION  
25 MAKES AVAILABLE A TEAM OF PROFESSIONALS TO ASSIST WITH FAMILY



# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1    MEDIATION CASES. EACH TEAM USUALLY INCLUDES, IN ADDITION TO A  
2    MEDIATOR, ATTORNEYS, A FINANCIAL PROFESSIONAL, AND COACHES WHO  
3    ARE MENTAL HEALTH PROFESSIONALS. AND WE'RE SEEING THE  
4    INCREASING SIGNIFICANCE AND IMPORTANCE OF THAT PARTICULAR  
5    COMPONENT. THE RESULT IS THAT ALL PARTIES IN FAMILY DISPUTES  
6    HAVE RELIABLE PROFESSIONALS TO ASSIST THEM IN IDENTIFYING AND  
7    ACHIEVING THEIR GOALS. IN ESTABLISHING THIS COLLABORATIVE  
8    PROCESS, THE CENTER HAS SUCCEEDED IN BRINGING TOGETHER WELCOME  
9    AND NEEDED RESOURCES TO FACILITATE WIN/WIN SOLUTIONS,  
10   RESOLUTIONS IN THESE COMPLEX CASES. AND SO REPRESENTING THE  
11   LOYOLA LAW SCHOOL PROJECT IS MARY COLBERT. GIVE THEM A BIG  
12   ROUND OF APPLAUSE FOR THE WORK THAT THEY DO. [APPLAUSE.] THIS  
13   YEAR'S OUTSTANDING CASE AWARD GOES TO THE OFFICE OF THE LOS  
14   ANGELES CITY ATTORNEY FOR THEIR COMPLEX MULTI-FAMILY DISPUTE  
15   CASES. LAW ENFORCEMENT CONTACTED THE OFFICE OF THE CITY  
16   ATTORNEY TO REQUEST ASSISTANCE IN RESOLVING A LONG-STANDING  
17   DISPUTE BETWEEN NEIGHBORING FAMILIES THAT HAD ESCALATED TO A  
18   CASE WITH MULTIPLE ACCUSATIONS AND CALLS FOR POLICE  
19   INTERVENTION. OTHER NEIGHBORS ON THE STREET WERE DRAWN INTO  
20   THE DISPUTE. IN FACT, THE SITUATION HAD BECOME SO TENSE THAT  
21   EXTRA PATROLS WERE DIRECTED TO THE AREA. THE LOS ANGELES CITY  
22   ATTORNEY'S OFFICE ASSIGNED A MEDIATION TEAM WHICH BROUGHT THE  
23   PARTIES TOGETHER. THEY FACILITATED AN AGREEMENT FOR  
24   RESTORATION AND PEACE. AND THE PARTIES INVOLVED EXPRESSED  
25   GREAT SATISFACTION AND RELIEF FOR THE RESULTS AND CONTINUED TO

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 HONOR THEIR AGREEMENT. I CALL THAT A BIG SUCCESS. AND WE WANT  
2 TO ACKNOWLEDGE THOSE REPRESENTING THE LOS ANGELES CITY  
3 ATTORNEY'S DEPARTMENT, ANGEL DOMINGUEZ AND SONG HIGH  
4 ARMISTEAD. GIVE THEM BOTH A BIG ROUND OF APPLAUSE FOR THEIR  
5 EXTRAORDINARY WORK. [APPLAUSE.] FINALLY, MR. CHAIRMAN AND  
6 COLLEAGUES, I WANT TO PRESENT TO CYNTHIA BANKS, THE DIRECTOR  
7 OF THE DEPARTMENT, THE SCROLL IN COMMEMORATION OF MEDIATION  
8 WEEK IN THE COUNTY OF LOS ANGELES FOR THE EXCEPTIONAL WORK  
9 THAT IS DONE THESE DISPUTE RESOLUTION SCENARIOS, THEY ARE COST  
10 EFFICIENT, THEY ARE EFFECTIVE IN A LOT OF WAYS BOTH IN  
11 MATERIAL WAYS AND IT SAVES A LOT OF MORAL CAPITAL, AS WELL.  
12 SO, CYNTHIA BANKS, WE THANK YOU FOR YOUR ONGOING WORK TO  
13 SUSTAIN THE PROGRAM. A BIG ROUND OF APPLAUSE FOR THIS PROGRAM  
14 AND THIS WEEK'S MEDIATION CELEBRATION. [APPLAUSE.]

15

16 **CYNTHIA BANKS:** THANK YOU, SUPERVISOR AND THE BOARD FOR  
17 ACKNOWLEDGING THE FINE WORK THAT THESE MEDIATORS DO THROUGHOUT  
18 THE COUNTY. THIS GROUP OF INDIVIDUALS THAT YOU SEE BEHIND YOU  
19 ARE JUST A SMALL REPRESENTATION OF ALL OF THE MEDIATORS THAT  
20 WE HAVE WORKING THROUGHOUT LOS ANGELES COUNTY. WE THANK YOU  
21 FOR HONORING THEM. I WANT TO PERSONALLY CONGRATULATE EACH AND  
22 EVERY AWARDEE. AND MY GRATITUDE TO ALL THE OTHER MEDIATORS  
23 THROUGHOUT LOS ANGELES COUNTY. THANK YOU. [APPLAUSE.] MR.  
24 CHAIRMAN AND COLLEAGUES, WE ARE DELIGHTED TO HAVE THIS TEAM.  
25 SOMEBODY SAID THAT THE CUBS ARE IN THE HOUSE. GIVE THEM A BIG

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ROUND OF APPLAUSE. THIS IS THE LOYOLA CUBS VARSITY SOCCER  
2 TEAM. [APPLAUSE.] GENTLEMEN, COME RIGHT OVER. THE BOARD OF  
3 SUPERVISORS WOULD LIKE TO RECOGNIZE THE LOYOLA CUBS VARSITY  
4 SOCCER TEAM FOR THEIR IMPRESSIVE SOCCER PROGRAM AND THEIR  
5 EXCEPTIONAL 2014 SEASON. THE CUBS FINISHED THE SEASON  
6 UNDEFEATED. I DID SAY UNDEFEATED WITH A RECORD OF 30 WINS, 0  
7 LOSSES AND 6 TIES. AND THEY WON THEIR FIRST C.I.F. STATE  
8 SOUTHERN CALIFORNIA REGIONAL CHAMPIONSHIP. AND I BELIEVE THAT  
9 DESERVES A BIG, BIG ROUND OF APPLAUSE FOR THESE YOUNG MEN.  
10 [APPLAUSE.] DURING THE 2014 SEASON, THE CUBS WON THE SOUTH  
11 TORRANCE SOCCER TOURNAMENT, THE GOLDEN STATE INVITATIONAL  
12 TOURNAMENT, AND THEIR SIXTH CONSECUTIVE MISSION LEAGUE TITLE.  
13 THE C.I.F. 2014 TITLE IS THE FOURTH FOR THE LOYOLA HIGH SOCCER  
14 TEAM PROGRAM WITH THEIR THREE TITLES IN 1998, 2005 AND 2007.  
15 THE CUBS WERE NAMED THE NO. 1 SOCCER TEAM IN CALIFORNIA AND  
16 THE SAME POLLS FINISHED THEM THE NO. 2 TEAM IN THE NATION.  
17 THIS IS THE HIGHEST RANKING ACCOMPLISHMENT BY THE CUBS AND  
18 THEIR SECOND TIME NAMED AS THE TOP TEAM IN CALIFORNIA. THE  
19 CUBS HAVE AN IMPRESSIVE COACHING STAFF HEADED BY COACH CHRIS  
20 WALTER, BIG SHOUT OUT TO CHRIS WALTER. GIVE HIM A HAND,  
21 PLEASE. [APPLAUSE.] AND INCLUDES SIX FORMER L.A. LOYOLA CUBS  
22 SOCCER PLAYERS, THREE OF WHICH WERE NAMED C.I.F. PLAYERS OF  
23 THE YEAR. SO WE COMMEND THE SUCCESS ON AND OFF THE SOCCER  
24 FIELD. THERE ARE NINE SENIORS WHO HAVE COMPLETED AN  
25 OUTSTANDING SEASON AND SEVEN OF THE NINE ARE LOOKING TO

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 CONTINUE THEIR SOCCER CAREERS AT UNIVERSITIES SUCH AS INDIANA  
2 UNIVERSITY, VILLANOVA, NAVAL ACADEMY, U.C. SAN DIEGO, LOYOLA  
3 MARYMONT AND U.C. RIVERSIDE. SO, LADIES AND GENTLEMEN, THEY  
4 ARE HERE. CUBS ARE IN THE HOUSE. GIVE THEM A SHOUT OUT. PLEASE  
5 GIVE A ROUND OF APPLAUSE TO THE LOYOLA CUBS FOR THEIR  
6 TREMENDOUS YEAR. [APPLAUSE.] AND, CHRIS, WE'RE GOING TO GIVE  
7 YOU A CHANCE TO SAY A FEW WORDS.

8

9 **CHRIS WALTER:** THANK YOU, SUPERVISOR RIDLEY-THOMAS. AND  
10 ZANETTE MCBRIDE AND MICHAEL O'CONNELL FOR MAKING THIS  
11 OPPORTUNITY FOR US. SPECIAL THANKS FOR THE PARENTS, TEACHERS,  
12 COACHES, FATHER BARBER, MR. JORDAN AND THE ADMINISTRATION AND  
13 ESPECIALLY ALL THE PLAYERS FOR MAKING THIS A REMARKABLE,  
14 UNFORGETTABLE SEASON THAT WE WILL ALWAYS CHERISH. THANK YOU  
15 VERY MUCH. [APPLAUSE.]

16

17 **SUP. RIDLEY-THOMAS:** ALL RIGHT. WE WILL TAKE A GROUP PHOTO NOW  
18 AND THEN WE'RE GOING TO TAKE ANOTHER GROUP PHOTO AFTER THAT.  
19 HOW ABOUT THAT? [APPLAUSE.]

20

21 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. CONGRATULATIONS AGAIN TO  
22 LOYOLA HIGH SCHOOL. ALL RIGHT. ZEV, DO YOU HAVE ANY  
23 PRESENTATIONS? ALL RIGHT WE'LL GO TO THE AGENDA. JUST A POINT  
24 OF PRIVILEGE BEFORE WE START OUR PUBLIC HEARING ITEMS, I'M  
25 GOING TO CALL OUR CORONER AHEAD OF OUR MILITARY AND VETERANS

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 AFFAIRS TO COME FORWARD AND GIVE US A REPORT AND UPDATE ON THE  
2 ISSUES THAT TRANSPIRED LAST WEEK.

3

4 **C.E.O. FUJIOKA:** SHE'S IN THE BACK. SHE'LL BE COMING UP  
5 SHORTLY. HERE SHE COMES.

6

7 **SUP. KNABE, CHAIRMAN:** EITHER ONE. DO YOU WANT TO SORT OF BEGIN  
8 AND GIVE US AN UPDATE, WHERE WE ARE, AND THE STATUS? WE'RE NOT  
9 ADDRESSING THE MOTION AT THIS POINT. THAT'S A SEPARATE ISSUE.  
10 JUST THE ISSUES THAT TRANSPIRED LAST WEEK. OKAY?

11

12 **RUTH A. WONG:** THANK YOU, SUPERVISOR, C.E.O. AND MEMBERS OF THE  
13 AUDIENCE. I AM THE DEPARTMENT DIRECTOR FOR THE DEPARTMENT OF  
14 MILITARY AND VETERANS AFFAIRS, RUTH A. WONG. AND WE  
15 ACKNOWLEDGE THERE HAVE BEEN SOME PROBLEMS. WE ARE WORKING WITH  
16 OUR INTERNAL AND EXTERNAL PARTNERS TO STRENGTHEN OUR  
17 COMMUNICATIONS AND PROCESS. THE DEPARTMENT OF MILITARY AND  
18 VETERANS AFFAIRS HAS A LONG-STANDING PROCESS FOR TRANSPORTING  
19 DECEASED, INDIGENT VETERANS TO RIVERSIDE NATIONAL CEMETERY. ON  
20 MAY 1ST THIS YEAR, OUR PARTNER, A LOCAL MORTUARY, NOTIFIED US  
21 THAT THEY HAVE A CHANGE IN POLICY FOR TRANSPORTING OUR  
22 VETERANS TO THE CEMETERY. THE MORTUARY NO LONGER PROVIDES  
23 TRANSPORT OF VETERANS WHO HAVE FAMILIES, EVEN IF THE FAMILIES  
24 ARE NOT CAPABLE OF PAYING FOR SERVICES. SINCE THE NOTIFICATION  
25 BY THE MORTUARY, TRANSPORT SERVICE TO THE CEMETERY SLOWED

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 DOWN. ABOUT ONE HALF OF THE VETERANS ARE NO LONGER TRANSPORTED  
2 BY THIS PRIVATE MORTUARY. WE HAVE WORKED DILIGENTLY TO FIND  
3 ALTERNATIVES DUE TO THIS POLICY CHANGE. THESE ARE THE STEPS WE  
4 ARE TAKING TO ENSURE THAT OUR VETERANS ARE TREATED WITH THE  
5 DIGNITY AND RESPECT THEY ARE DUE. 1) WE ARE WORKING WITH THE  
6 CORONER/MEDICAL EXAMINER TO HELP TEMPORARILY WITH IMMEDIATE  
7 TRANSPORT. NEXT, WE SECURED AGREEMENT WITH A TRANSPORT  
8 PROVIDER AND ARE ADDING TWO MORE PROVIDERS IN ACCORDANCE WITH  
9 THE COUNTY PROCUREMENT PROCESS. THIRD, WE CREATED A SHARING  
10 TRACKING SYSTEM TO PROMOTE GREATER COMMUNICATION BETWEEN THE  
11 MORGUE, THE CORONER AND OUR DEPARTMENT. NEXT, WE ARE CREATING  
12 NEW POLICIES AND PROCEDURES FOR THE INDIGENT BURIAL PROGRAM.  
13 AND, LASTLY, WE WILL REVIEW AND UPDATE OUR AGREEMENT WITH THE  
14 LOCAL MORTUARY TO ENSURE TIMELY SERVICES. OUR DEPARTMENT IS  
15 COMMITTED TO PROVIDING THE HIGHEST QUALITY OF SERVICE WHILE  
16 CARING FOR OUR VETERANS IN LOS ANGELES COUNTY.

17  
18 **SUP. KNABE, CHAIRMAN:** THANK YOU.

19  
20 **MARK FAJARDO:** SUPERVISORS, C.E.O. AND MEMBERS OF THE PUBLIC.  
21 MY NAME IS MARK FAJARDO, I'M THE CHIEF MEDICAL EXAMINER-  
22 CORONER OF LOS ANGELES COUNTY. ON FRIDAY, WE FACILITATED THE  
23 TRANSFER OF 44 VETERAN DECEDENTS FROM THE LOS ANGELES COUNTY  
24 MORGUE TO OUR FACILITY. THIS WAS DONE IN ORDER TO FACILITATE  
25 THE IDENTIFICATION AND CONFIRMATION OF VETERAN STATUS AND



# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ULTIMATELY THE PROPER BURIAL OF THE DECEDENTS IN RIVERSIDE  
2 NATIONAL CEMETERY. WE ACTIVATED THE SPECIAL OPERATIONS  
3 RESPONSE TEAM TO FACILITATE TRANSFERENCE OF THOSE DECEDENTS  
4 AND ARE CURRENTLY EMPLOYING EXTRA HELP FROM MY DEPARTMENT AS  
5 WELL AS EQUIPMENT NECESSARY TO EXPEDITE THE TRANSFER AND  
6 BURIAL AT RIVERSIDE NATIONAL. THIS INCLUDES IDENTIFICATION OF  
7 THE DECEDENTS AND AGAIN CONFIRMATION OF THE VETERAN STATUS.  
8 UPON EXAMINATION OF THOSE 44 DECEDENTS, WE ARE AWARE THAT  
9 APPROXIMATELY 8 OF THEM ARE GOING TO BE EASILY IDENTIFIED AND  
10 WILL BE AVAILABLE FOR DISPOSITION WITHIN THE NEXT FEW DAYS.  
11 THE REMAINDER 23 TO APPROXIMATELY 25 WILL REQUIRE EXTRA  
12 PROCESSING, WHICH MAY REQUIRE A SLIGHTLY DELAYED PROCESS ON  
13 THE ORDER OF WEEKS. BUT ULTIMATELY WE WOULD ANTICIPATE WITHIN  
14 THE FOLLOWING MONTHS TO HAVE PROPERLY BURIED THE REMAINDER OF  
15 THE DECEDENTS.

16

17 **SUP. KNABE, CHAIRMAN:** OKAY. ARE THERE ANY QUESTIONS TO THIS  
18 POINT? OKAY. MIKE?

19

20 **SUP. ANTONOVICH:** THE ONLY -- IT'S A SAD COMMENTARY. WE'VE HAD  
21 TWO DIFFERENT DEPARTMENTS ON A VERY IMPORTANT ISSUE NOT  
22 COMMUNICATING. AND THIS CONSOLIDATION THAT WILL BE ON THE  
23 AGENDA TODAY WILL RESOLVE THAT ISSUE. BUT THERE SHOULD NOT BE  
24 ANY TYPE OF DELAY IN GETTING THESE CHANGES DONE AS FAST AS  
25 POSSIBLE.

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **MARK FAJARDO:** I AGREE, SUPERVISOR.

3

4 **SUP. KNABE, CHAIRMAN:** THANK YOU BOTH. THANK YOU.

5

6 **SPEAKER:** THANK YOU, SUPERVISORS.

7

8 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. WE ARE GOING TO GO TO OUR

9 PUBLIC HEARINGS. FIRST ITEM IS NO. 3.

10

11 **SACHI HAMAI, EXEC. OFFICER:** ON THE PUBLIC HEARING ITEMS, IF I

12 COULD SWEAR EVERYBODY IN ON ITEMS NO. 3, 6, 7, 8 AND 9. ALL

13 THOSE WHO PLAN TO TESTIFY, PLEASE STAND AND RAISE YOUR RIGHT

14 HAND TO BE SWORN IN. IN THE TESTIMONY YOU MAY GIVE BEFORE THIS

15 BOARD, DO YOU SOLEMNLY AFFIRM TO TELL THE TRUTH, THE WHOLE

16 TRUTH AND NOTHING BUT THE TRUTH SO HELP YOU GOD? THANK YOU.

17 YOU MAY BE SEATED. ON ITEM NO. 3, THIS IS THE HEARING ON THE

18 ANNEXATION OF 25 PARCELS TO THE CONSOLIDATED SEWER MAINTENANCE

19 DISTRICT WITHIN UNINCORPORATED TERRITORIES AND CITIES ORDER

20 THE LEVY OF SEWER SERVICE CHARGES WITHIN THE ANNEXED PARCELS

21 TO BE EFFECTIVE IN FISCAL YEAR 2015/'16, ADOPT A RESOLUTION

22 APPROVING AND ACCEPTING NEGOTIATIONS THAT THERE WILL BE NO

23 EXCHANGE OF PROPERTY TAX REVENUES AS A RESULT OF THE

24 ANNEXATIONS. THERE IS A DEPARTMENT STATEMENT. NO

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 CORRESPONDENCE WAS RECEIVED. AND I BELIEVE THERE IS ONE  
2 SPEAKER ON THIS ITEM.

3

4 **NICHOLAS AGBOBU:** MY NAME IS NICHOLAS AGBOBU AND I AM A SENIOR  
5 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM  
6 FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION TO THE  
7 CONSOLIDATED SEWER MAINTENANCE DISTRICT OF LEVY OF SEWER  
8 SERVICE CHARGES TO THE 25 PARCELS IDENTIFIED IN THE BOARD  
9 LETTER WHICH ARE LOCATED IN THE UNINCORPORATED TERRITORIES OF  
10 AGUA DULCE, CALABASAS, QUARTZ HILL, SOUTH ANTELOPE VALLEY AND  
11 STEVENSON RANCH AND IN THE CITIES OF AGOURA HILLS, SANTA  
12 CLARITA AND WESTLAKE VILLAGE. THE INVOLVED CITIES HAVE GRANTED  
13 THEIR CONSENT AND JURISDICTION. IN MY OPINION, ALL 25 PARCELS  
14 WOULD BE BENEFITED BY THE ANNEXATION TO THE DISTRICT AND BY  
15 THE SERVICE TO BE PROVIDED. IN MY OPINION, THE SEWER SERVICE  
16 CHARGES HAVE BEEN FAIRLY IMPOSED.

17

18 **SUP. KNABE, CHAIRMAN:** ARE THERE ANY QUESTIONS? THANK YOU. WE  
19 ONLY HAVE ONE SPEAKER, ARNOLD SACHS.

20

21 **ARNOLD SACHS:** YES, THANK YOU, ARNOLD SACHS. JUST A QUICK  
22 QUESTION. IT IS MENTIONS IN THIS ITEM THAT THERE IS NO  
23 EXCHANGE OF PROPERTY TAX REVENUE AS A RESULT OF THE  
24 ANNEXATION. I WAS JUST CURIOUS TO KNOW IF THERE WOULD BE AN  
25 INCREASE OF THE PROPERTY TAX DUE TO THE RESULT OF THE

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ANNEXATION. IT DOESN'T MENTION THAT. WOULD THERE BE AN  
2 INCREASE OF PROPERTY TAX DUE TO THE ANNEXATION? GET AN ANSWER  
3 ON THAT QUESTION. I GUESS NOT. OH, THAT'S NOT THE ONE. THANK  
4 YOU.

5

6 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN AND MEMBERS OF THE  
7 BOARD, ON THIS ITEM, A DETERMINATION HAS BEEN MADE THAT NO  
8 MAJORITY PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION AND  
9 LEVYING OF SEWER SERVICE CHARGES TO THE CONSOLIDATED SEWER  
10 MAINTENANCE DISTRICT OF 25 PARCELS WITHIN THE UNINCORPORATED  
11 TERRITORIES AND CITIES. AS A RESULT, IT WOULD BE APPROPRIATE  
12 FOR THE BOARD TO ADOPT THE PROPERTY TAX TRANSFER RESOLUTION,  
13 APPROVING AND ACCEPTING NEGOTIATIONS THAT THERE WILL BE NO  
14 EXCHANGE OF PROPERTY TAX REVENUES FROM ANNEXATION OF THE 25  
15 PARCELS.

16

17 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. WE MOVE TO CLOSE THE PUBLIC  
18 HEARING. ANY OBJECTION? SO BE THE ORDER.

19

20 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 4, THAT ITEM WAS  
21 CONTINUED. ON ITEM NO. 5, THAT ITEM WAS ALSO CONTINUED. ON  
22 ITEM NO. 6, THIS IS THE HEARING ON ANNEXATION OF TERRITORY TO  
23 COUNTY LIGHTING MAINTENANCE DISTRICT 10032 AND LIGHTING  
24 DISTRICT LANDSCAPING AND LIGHTING ACT-1, AGOURA HILLS ZONE.  
25 THERE IS A DEPARTMENT STATEMENT. NO CORRESPONDENCE WAS

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 RECEIVED. AND I BELIEVE THERE IS ONE -- THERE ARE NO SPEAKERS  
2 ON THIS ITEM.

3

4 **SUP. KNABE, CHAIRMAN:** MAY WE HAVE THE DEPARTMENT STATEMENT,  
5 PLEASE?

6

7 **JAMES CHAN:** GOOD AFTERNOON, CHAIRMAN, AND MEMBERS OF THE BOARD  
8 OF SUPERVISORS. MY NAME IS JAMES CHAN AND I AM THE HEAD OF  
9 STREET LIGHTING SECTION FOR THE DEPARTMENT OF PUBLIC WORKS. I  
10 AM FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION TO  
11 COUNTY LIGHTING MAINTENANCE DISTRICTS 10032 AND COUNTY  
12 LIGHTING DISTRICT LLA-1, AGOURA HILLS ZONE. IN THE LEVYING AND  
13 COLLECTION OF ASSESSMENTS FOR THE AREA IDENTIFIED IN THE BOARD  
14 LETTER WHICH ARE LOCATED IN THE CITY OF AGOURA HILLS. IN MY  
15 OPINION, THE PROPOSED AREA WILL BE BENEFITED BY THE ANNEXATION  
16 AND THE SERVICE TO BE PROVIDED. AND THE PROPOSED ASSESSMENTS  
17 HAVE BEEN SPREAD IN PROPORTION TO BENEFIT. WE ARE ALSO  
18 RECOMMENDING THAT YOUR BOARD ACCEPT AN NEGOTIATED EXCHANGE OF  
19 PROPERTY TAX REVENUES FOR THE NON-EXEMPT TAXING AGENCIES.

20

21 **SUP. KNABE, CHAIRMAN:** ARE THERE ANY QUESTIONS? ANY PROTESTS?

22

23 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN AND MEMBERS OF THE  
24 BOARD, ON THIS ITEM, A DETERMINATION HAS BEEN MADE THAT NO  
25 MAJORITY PROTEST EXISTS AGAINST THE PROPOSED ANNEXATIONS TO

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 COUNTY LIGHTING MAINTENANCE DISTRICT 10032 AND COUNTY LIGHTING  
2 DISTRICT LLA-1, AGOURA HILLS ZONE, AND NEGOTIATED EXCHANGE OF  
3 PROPERTY TAX REVENUES, PETITION NO. 5-212. AS A RESULT, IT  
4 WOULD BE APPROPRIATE FOR THE BOARD TO ADOPT THE RESOLUTION  
5 ORDERING ANNEXATION OF TERRITORY TO COUNTY LIGHTING  
6 MAINTENANCE DISTRICT 10032 AND LLA-1 AGOURA HILLS ZONE AND  
7 CONFIRM A DIAGRAM AND ZERO DOLLAR ASSESSMENT WITHIN THE  
8 ANNEXED TERRITORY FOR FISCAL YEAR 2014/'15.

9

10 **SUP. KNABE, CHAIRMAN:** WITH THAT, WE WILL CLOSE THE PUBLIC  
11 HEARING. MOVED BY SUPERVISOR YAROSLAVSKY. SECONDED BY  
12 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO BE THE ORDER.

13

14 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 7, THIS IS THE HEARING  
15 ON THE ANNUAL GARBAGE COLLECTION AND DISPOSAL SERVICE FEE  
16 REPORT FOR FISCAL YEAR 2014/'15 FOR DISTRICTS 1, 2 AND 3.

17

18 **SUP. KNABE, CHAIRMAN:** WE DO HAVE A REPORT?

19

20 **SACHI HAMAI, EXEC. OFFICER:** THERE IS A DEPARTMENT STATEMENT  
21 AND NO CORRESPONDENCE WAS RECEIVED.

22

23 **STEVEN E. MOLESKI:** MY NAME IS STEVEN E. MOLESKI, I'M A CIVIL  
24 ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM FAMILIAR  
25 WITH THESE PROCEEDINGS FOR THE CONTINUED COLLECTION OF THE



# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 SOLID WASTE GENERATION SERVICE CHARGE AT ITS CURRENT LEVEL ON  
2 A TAX ROLL FOR FISCAL YEAR 2014/'15. THE ANNUAL REPORT ON THE  
3 SOLID WASTE GENERATION SERVICE CHARGE WAS PREPARED IN MY  
4 OFFICE UNDER MY DIRECTION. IN MY OPINION, IT IS NECESSARY TO  
5 RETAIN THE SERVICE CHARGE AT ITS CURRENT LEVEL AND IT IS IN  
6 THE PUBLIC INTEREST TO CONTINUE TO COLLECT THE SERVICE CHARGE  
7 ON THE TAX ROLL BECAUSE IT PROVIDES FOR THE MOST ORDERLY  
8 COLLECTION OF SUCH CHARGE FROM THE AFFECTED PROPERTY OWNERS.  
9 IN MY OPINION, THE SOLID WASTE GENERATION SERVICE CHARGES  
10 CONTINUES TO BE FAIRLY IMPOSED. WE HAVE NOT RECEIVED ANY  
11 PROTESTS TO THE REPORT. THANK YOU.

12

13 **SUP. KNABE, CHAIRMAN:** OKAY. ANY QUESTIONS? IF NOT, DO WE HAVE  
14 SOMEBODY SIGNED UP? ARNOLD SACHS?

15

16 **ARNOLD SACHS:** YES, THANK YOU, AGAIN. ARNOLD SACHS. TWO PARTS  
17 HERE. IT MENTIONS IN HERE THAT YOU ARE DOING THIS BASED ON NO  
18 MAJORITY PROTESTS. SO IT BRINGS TO MIND BECAUSE YOU JUST HAD  
19 AN ITEM ON YOUR AGENDA REGARDING AN ACTION BY THE DEPARTMENT  
20 OF HEALTH SERVICES WHERE PEOPLE WEREN'T NOTIFIED. THE POSTING  
21 WAS DONE AND WE HEARD FROM SOME OF THE SUPERVISORS THAT A  
22 BETTER JOB OF POSTING THE ACTIVITY COULD HAVE OCCURRED. SO I'M  
23 WONDERING: DO PEOPLE HAVE AN OPPORTUNITY, IF THEY DON'T HAVE  
24 AN ADEQUATE POSTING OF THE ACTIVITY, IS IT DONE IN MULTIPLE  
25 LANGUAGES IN THIS UNINCORPORATED AREA? I KNOW LENNOX HAS A LOT

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 OF SPANISH-SPEAKING PEOPLE WHO LIVE THERE. SO I'M JUST CURIOUS  
2 TO KNOW HOW THE POSTING IS HANDLED NOW THAT YOU'VE HAD AN  
3 ACTUAL ITEM ON YOUR AGENDA COME UP FOR DISCUSSION REGARDING  
4 D.H.S. BUT ALSO, IN ADDITION, THE BOARD AND ITS ACTIVITIES  
5 WITH GARBAGE COLLECTION AND DISPOSAL, YOU KNOW, I STILL, EVEN  
6 THOUGH IT MAKES SENSE TO THE BOARD, IT JUST DOESN'T MAKE SENSE  
7 TO THE REST OF THE PUBLIC, I BELIEVE THAT WITH YOUR ACTIVITIES  
8 AT THE SUNSHINE CANYON LANDFILL AND DISPOSAL SERVICES THAT GO  
9 ON THERE WHERE YOU MISAPPROPRIATE 6,600 TONS OF TRASH A WEEK.  
10 HOW THAT IS ALLOWED TO JUST CONTINUE ON. YOU DOUBLED THE  
11 INTAKE FROM 6,000 TO 12,100 TONS, FROM 36,000 AND IT SHOULD BE  
12 72,600, BUT IT IS 66,000 TONS. SO YOU'RE MISSING --

13

14 **SUP. KNABE, CHAIRMAN:** YOU'RE TALKING ABOUT A DIFFERENT AREA.  
15 MR. SACHS.

16

17 **ARNOLD SACHS:** IT SAYS HERE DISPOSAL FEES.

18

19 **SUP. KNABE, CHAIRMAN:** YOU'RE TALKING ABOUT A DIFFERENT. SPEAK  
20 TO THE ITEM.

21

22 **ARNOLD SACHS:** IT MENTIONS YOU ARE TALKING ABOUT DISPOSAL  
23 SERVICE FEES SO IF YOU DON'T COUNT THE TRASH, BUT YOU CHARGE  
24 PEOPLE DISPOSAL SERVICE FEES.

25

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1    **SUP. KNABE, CHAIRMAN:** TIME'S UP, THANK YOU.

2

3    **ARNOLD SACHS:** YEAH, I KNOW. THERE YOU GO.

4

5    **SUP. KNABE, CHAIRMAN:** CLOSE THE PUBLIC HEARING. PLEASE, YOU'RE  
6    OUT OF ORDER.

7

8    **SACHI HAMAI, EXEC. OFFICER:** A DETERMINATION HAS BEEN MADE THAT  
9    NO MAJORITY PROTEST EXISTS AGAINST THE ANNUAL GARBAGE  
10    COLLECTION AND DISPOSAL SERVICE FEE REPORT FOR FISCAL YEAR  
11    2014/'15. AS A RESULT, IT WOULD BE APPROPRIATE FOR THE BOARD  
12    TO CLOSE THE PUBLIC HEARING AND TO ADOPT AN ANNUAL REPORT FOR  
13    FISCAL YEAR 2014.

14

15    **SUP. KNABE, CHAIRMAN:** PUBLIC HEARING'S CLOSED. MOVED BY  
16    SUPERVISOR YAROSLAVSKY. SECONDED BY SUPERVISOR ANTONOVICH.  
17    WITHOUT OBJECTION, SO BE THE ORDER.

18

19    **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 8, THIS IS THE HEARING  
20    ON THE DEPARTMENT OF MENTAL HEALTH'S PROPOSED PUBLIC CHARGES  
21    FOR FISCAL YEAR 2014/'15 EFFECTIVE JULY 1, 2014 TO COMPLY WITH  
22    THE FEDERAL SHORT-DOYLE/MEDI-CAL LOWER OF COST OR CHARGES  
23    REIMBURSEMENT AND ROUTINE COST REQUIREMENTS. ON THIS ITEM,  
24    THERE IS NO DEPARTMENT STATEMENT, NO CORRESPONDENCE WAS

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 RECEIVED, AND THERE ARE A COUPLE SPEAKERS ON IT. OR ONE  
2 SPEAKER.

3

4 **SUP. KNABE, CHAIRMAN:** WE HAVE A SPEAKER ON THIS? OH, ERIC  
5 PREVEN.

6

7 **ERIC PREVEN:** GOOD MORNING, BOARD OF SUPERVISORS. ERIC PREVEN.  
8 COUNTY RESIDENT FROM DISTRICT 3 AND ALSO A THIRD DISTRICT  
9 SUPERVISOR CANDIDATE. THIS ITEM IS A HEARING ON THE PUBLISHED  
10 CHARGES FOR MENTAL HEALTH. NOW, AS YOU WELL KNOW, THE COSTS  
11 FROM THE LAST SEVERAL YEARS HAVE NOT BEEN FULLY PUBLISHED BY  
12 THE STATE, SO WE ARE KIND OF WINGING IT HERE IN ORDER TO  
13 COMPLY. THE COUNTY IS GOING TO REASSERT SOME COSTS FROM LAST  
14 YEAR. BUT OF COURSE AS WE KNOW JACKIE LACEY IS OFF WORKING ON  
15 DIVERSION. AND AS I LOOKED AT THE RATES THAT YOU PUBLISHED  
16 HERE IN THE ATTACHMENT, WHICH IS THE LAST PAGE OF THE  
17 DOCUMENT, THEY'RE INDECIPHERABLE BECAUSE THE CODING IS NOT --  
18 THERE'S NO LEGEND FOR THE CODE, WHICH OF COURSE MAKES IT  
19 IMPOSSIBLE. BUT I WILL GIVE YOU AN EXAMPLE. JAIL INPATIENT IS  
20 THE SERVICE DESCRIPTION. AND THE RATE FOR A CLIENT-DAY IS  
21 \$548. NOW, I DON'T KNOW IF THAT'S AN INPATIENT -- I KNOW IT'S  
22 AN INPATIENT IN THE JAIL, BUT IN TERMS OF WHAT TYPE OF  
23 INPATIENT IS NOT CLEAR. THAT SAID, SOME OF THE OTHER COSTS  
24 INCLUDE THE HOURLY RATES FOR VARIOUS THINGS. FOR EXAMPLE,  
25 COMMUNITY CLIENT SERVICES. WE ARE BILLING AT \$136 AN HOUR. SO,

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 AGAIN, OUT OF CONTEXT, IT'S NOT 100 PERCENT CLEAR. BUT WHAT IS  
2 WORRISOME ABOUT THIS REPORT FROM MY PERSPECTIVE IS THAT WE  
3 DON'T HAVE A FULL SENSE OF WHAT THESE CHARGES ARE AND WHY  
4 THEY'RE BEING BILLED. NOW, OF COURSE, THIS IS INSIDE THE  
5 CONTEXT, AS WE KNOW, OF A BRAND NEW JAIL PLAN WHERE WE'RE  
6 STRUGGLING WITH THOSE MENTAL HEALTH ISSUES IN THE JAIL. WE  
7 HAVE, YOU KNOW, A TWIN TOWERS 2.0 THAT YOU HAVE ALL APPROVED  
8 MINUS THE TWO TO MY LEFT HERE WHO ONE ABSTAINED AND ONE SAID  
9 NO, NOT AT THAT COST. AND I WOULD REALLY REQUEST THAT THE  
10 BOARD OF SUPERVISORS BE VERY SPECIFIC ABOUT OUR MENTAL HEALTH  
11 CHARGES AS OPPOSED TO VAGUE AND ERRONEOUS BECAUSE -- AND I  
12 UNDERSTAND WE MAY BE WAITING FOR THE STATE ON THIS. BUT IT  
13 SEEMS TO ME THAT THIS IS A GOOD OPPORTUNITY TO REMIND  
14 OURSELVES OF WHAT WE SHOULD BE DOING, WHICH IS PROVIDING  
15 MENTAL HEALTH SERVICES INTO THE COMMUNITY WHERE IT'S NEEDED AS  
16 OPPOSED TO IN A JAIL WHERE FOLKS HAVE BEEN MORE OR LESS  
17 SEQUESTERED DURING MENTAL HEALTH OUTBURSTS. WE WANT TO TREAT  
18 THESE PEOPLE BECAUSE JAIL IS NOT A THERAPEUTIC ENVIRONMENT. SO  
19 THANK YOU.

20

21 **SUP. KNABE, CHAIRMAN:** THANK YOU. WITH THAT WE'LL CLOSE THE  
22 PUBLIC HEARING. MOVED BY SUPERVISOR ANTONOVICH. THE CHAIR WILL  
23 SECOND. WITHOUT OBJECTION, SO BE THE ORDER.

24

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1   **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 9, THIS IS THE HEARING  
2   ON APPROVAL OF THE ACTION PLAN FOR 2014/'15 TO ENABLE THE LOS  
3   ANGELES URBAN COUNTY TO RECEIVE AND ADMINISTER FEDERAL FUNDS  
4   DESIGNATE THE COMMUNITY DEVELOPMENT COMMISSION TO SERVE AS THE  
5   AGENT OF THE COUNTY FOR THE ADMINISTRATION OF THE ACTION PLAN  
6   AND THE ALLOCATED FUNDS. AGAIN, NO DEPARTMENT STATEMENT. NO  
7   CORRESPONDENCE WAS RECEIVED BUT THERE IS ONE SPEAKER ON THIS  
8   ITEM.

9

10   **SUP. KNABE, CHAIRMAN:** SPEAKER. OKAY. ARNOLD SACHS.

11

12   **ARNOLD SACHS:** WHAT DO YOU KNOW? ANOTHER ACTION PLAN FOR THE  
13   COUNTY. ANOTHER ROLLOVER OF PRIOR FISCAL YEAR FUNDS. ALTHOUGH  
14   THIS ONE, THIS ACTION PLAN IS FOR \$48 MILLION, WHICH MEANS  
15   YOU'VE LOST I BELIEVE FROM TWO YEARS AGO \$56 MILLION. BUT  
16   WHAT'S INTERESTING WHEN YOU HAD THE \$56 MILLION ACTION PLAN,  
17   YOU HAD \$14 MILLION IN PREVIOUS FISCAL YEAR FUNDS. 25 PERCENT.  
18   NOW YOU HAVE \$48 MILLION ACTION PLAN AND A \$16 MILLION  
19   PREVIOUS FISCAL YEAR FUNDS. SO YOU'VE INCREASED FROM 25  
20   PERCENT TO 33 PERCENTAGE PRIOR FISCAL YEAR FUNDING. IN THIS  
21   ITEM ACTION, YOU'VE TAKEN FOUR CONTRACT AMENDMENTS FOR  
22   APPROXIMATELY \$16.5 MILLION. ONE TRANSFER FOR \$4 MILLION. SO  
23   THAT TOTAL IS \$20.5 MILLION. YOU HAVE A \$16 MILLION IN  
24   PREVIOUS FISCAL YEAR FUNDS AND \$6 MILLION IN HOME ESTIMATE  
25   PARTNERSHIP PROGRAMS WHICH IS \$22 MILLION TO START WITH. AND

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 YOU'RE TRANSFERRING OUT \$20.5 MILLION. SO THAT MEANS THOSE TWO  
2 ITEMS YOU HAVE 22 MILLION AND YOU MINUS 20.5 MILLION LEAVES  
3 YOU 2 MILLION MORE, APPROXIMATELY 3 MILLION MORE EXCESS FUNDS  
4 WHICH DOESN'T COUNT ANY OF THE \$21 MILLION YOU'RE GETTING FOR  
5 THE NEW FISCAL YEAR IN FEDERAL FUNDS. SO WHAT ARE YOU SPENDING  
6 THE \$21 MILLION ON? BECAUSE YOU'RE COVERING THE COSTS WITH  
7 MONEY YOU ALREADY HAVE. SO ONCE AGAIN, \$21 MILLION. I KNOW.  
8 WE'LL ANSWER THAT QUESTION WHEN WE GET AROUND TO IT. BUT IT'S  
9 \$21 MILLION. THAT'S A LOT OF MONEY. THAT'S ALMOST AS -- THAT'S  
10 MORE MONEY THAN YOU'RE PAYING THE JUDGES, THE JUDGES YOU'RE  
11 PAYING \$20 MILLION. SO HOW DOES -- WHO, WELL, QUESTION FOR THE  
12 BUDGET, I KNOW. GUESS WHAT? ARNOLD, YOU'RE OUT OF TIME.

13

14 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN, ON THIS ITEM, ITEM  
15 NO. 9, IT RELATES TO ITEM NO. 2-D AND 1-H, SO YOU'LL BE TAKING  
16 THOSE UP AT THE SAME TIME.

17

18 **SUP. KNABE, CHAIRMAN:** ON THOSE ITEMS, MOVED BY SUPERVISOR  
19 ANTONOVICH, SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT  
20 OBJECTION, SO ORDERED.

21

22 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. THAT COMPLETES THE  
23 PUBLIC HEARINGS FOR TODAY.

24



# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1   **SUP. KNABE, CHAIRMAN:** OKAY, THANK YOU. CALL UP THE FOLKS THAT  
2   HAVE HELD MULTIPLE ITEMS. ARNOLD SACHS ON 1-D, 1-H, 14, 15,  
3   19, 20, 25. GENEVIEVE ON 12, 16, 17, 18, 19 AND 20. PREVEN ON  
4   1-D, 14, 15, 17, 20, 23, 25, 27-A. AND ANTONIA RAMIREZ 1-D, 15  
5   AND 18.

6

7   **ERIC PREVEN:** IT'S ERIC PREVEN THE COUNTY RESIDENT FROM  
8   DISTRICT 3 AND THE CANDIDATE FOR THIRD DISTRICT SUPERVISOR.  
9   THAT ELECTION IS COMING UP ON JUNE 3RD. I WANTED TO COMMENT  
10   FIRST OF ALL ON HOW PROUD I WAS TO SEE THOSE TEACHERS FROM LOS  
11   ANGELES UNIVERSAL PRESCHOOL. THIS IS AN ASTOUNDING PROGRAM.  
12   THE BENEFITS ARE EXTRAORDINARY FOR EARLY EDUCATION ON YOUNG  
13   PEOPLE IN OUR LOS ANGELES COUNTY. AND I WANT C.E.O. FUJIOKA IF  
14   HE WOULD, OR THE CHAIR MAYBE COULD ASK: IS IT TRUE THAT 34,000  
15   STUDENTS ARE NOT GETTING EARLY EDUCATION THOUGH THEY NEED IT  
16   AND WANT IT? BECAUSE IF IT'S TRUE, WE REALLY, REALLY OUGHT TO  
17   TRY -- AND I HAVE AN IDEA, CONCRETE PROPOSAL HERE. TODAY IS  
18   ALSO MEDIATION WEEK. AND I DO APPRECIATE THE SPIRIT OF  
19   MEDIATION. MAYBE WE COULD, TOGETHER, FIND A WAY, FOR EXAMPLE,  
20   THE CROSS LITIGATION THAT HAS BEEN STARTED UP BY MEMBERS OF  
21   THIS BOARD AND THE A.C.L.U. COULD BE RESOLVED IMMEDIATELY AND  
22   THE MONEY THAT WE WOULD DEPLOY ON THAT SUIT COULD BE PUT TO  
23   L.A.U.P., A. AND B, PERHAPS THE LAWSUIT THAT WAS STARTED BY  
24   THE A.C.L.U. AND ME, UNFORTUNATELY AND THE COUNTY TO PROVIDE  
25   THE LEGAL BILLS AND THE CONTRACTS FOR JOE BRAND , JOE MCGRATH,

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 AND RICHARD JOYNER, PERHAPS YOU COULD PUT THOSE ON THE TABLE  
2 IN COMPLIANCE WITH THE CALIFORNIA PUBLIC RECORD ACT AND THEN  
3 WE COULD GET ON WITH RESOLVING THAT AND PUT THE MONEY INTO  
4 L.A.U.P. AND EARLY EDUCATION. THAT WOULD BE MY PROPOSAL FOR  
5 TODAY. I REALIZE THAT'S A LITTLE AUDACIOUS. ITEM 1-D OF COURSE  
6 IS 10 MILLION BUCKS, SUPERVISOR KNABE IS GENEROUSLY COMING UP  
7 WITH ONE WAY OR ANOTHER THROUGH THE COMMUNITY DEVELOPMENT  
8 COMMISSION TO PUT UP 10,000 SQUARE FOOT LIBRARY WHICH I THINK  
9 EVERYBODY INCLUDING MARGARET TODD APPRECIATES. THE WRINKLE  
10 WITH THIS PARTICULAR PROPOSAL IS IN THE LAST LINE WHERE IT  
11 SAYS "TRANSFER THE FUNDS TO THE COMMISSION AND AUTHORIZE"  
12 THAT'S THE C.D.C., OR COMMISSION, "TO ALLOCATE ADMINISTRATIVE  
13 AND PROJECT COSTS." AS WE KNOW, THIS BOARD OF SUPERVISORS HAS  
14 GRAPPLED WITH THE C.D.C. ABOUT ADMINISTRATIVE FEES. SO MY  
15 FEELING IS ON AN ITEM LIKE THIS, WE SHOULD SEE WHAT THOSE FEES  
16 ARE IN ADVANCE AS OPPOSED TO LEAVING IT FOR ANOTHER TIME  
17 LATER. GUYS, CAN THEY NOT TALK DURING TESTIMONY? IT'S VERY  
18 DISTRACTING. HE'S ACTIVELY TALKING. BUT I'M OKAY AS LONG AS  
19 YOU ARE. I MEAN I FIND IT RUDE. ITEM NO. 14 IS SUPERVISOR  
20 YAROSLAVSKY IS ADMIRABLY AND FINALLY AFTER 20 YEARS IN OFFICE,  
21 APPROXIMATELY, FIGHTING FOR OPEN GOVERNMENT AND APPROPRIATE  
22 CAMPAIGN DISCLOSURES IN THE FORM OF ELECTRONIC FILINGS. SO  
23 THANK YOU FOR THAT, SIR. IT'S NICE THAT THAT'S WORKED WELL  
24 WITH YOUR TERMING OUT. ITEM NO. 17 IS AN ITEM THAT HAS TO DO  
25 WITH CONSULTING SERVICES WITH A BUNCH OF GROUPS, INCLUDING

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 HEALTH MANAGEMENT ASSOCIATES. ALSO KNOWN AS H.M.A. THIS GROUP  
2 IS ONLY GETTING 150 LITTLE EXTENSION BECAUSE THEY'RE A VERY  
3 BIG SOUTH SOUTHERN PRIVATE HOSPITAL CHAIN. BUT THEY WERE THE  
4 ONES WHO WERE FEATURED IN 60 MINUTES FOR ALL SORTS OF  
5 APPALLING -- THEY HAVE AN EMERGENCY ROOM SOFTWARE THAT IS JUST  
6 DISGUSTING. WHAT IT DOES IS IT LOADS UP PATIENTS WITH MAXIMUM  
7 COSTS. I'M HOPEFUL THAT THOSE -- AND THERE'S ALSO, THEY WERE  
8 JUST FLIPPED TO ANOTHER BIG MAJOR \$3.9 BILLION COMPANY EARLIER  
9 IN THIS YEAR. I'M HOPEFUL THAT WE ARE MINDING THAT STORE VERY  
10 CAREFULLY BECAUSE -- THANK YOU. AND THANK YOU FOR YOUR  
11 INTEREST IN COUNTY GOVERNMENT.

12

13 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS.  
14 DR. GENEVIEVE CLAVREUL. ACTUALLY ON ITEM 17 HAVING TO DO WITH  
15 H.M.A., I HAD THE SAME CONCERN. WE HAVE RENEWED CONTRACT AFTER  
16 CONTRACT WITH THAT COMPANY AND THEY HAVE NOT BEEN THE MOST  
17 JUDICIOUS GROUP TO MEET OUR NEEDS. BUT, AGAIN, WE ARE RENEWING  
18 THE CONTRACT. ON ITEM 17, 18 AND 19 AND 20, THEY'RE ALL ABOUT  
19 THE SAME ISSUE. IT IS FOR US TO RENEW LIKE WE HAVE DONE  
20 CONSISTENTLY TONS OF CONTRACTS TOGETHER. SO IT IS ALMOST  
21 IMPOSSIBLE TO IDENTIFY WHICH COMPANY ARE PERFORMING, WHICH  
22 ONES ARE NOT PERFORMING. THE POINT OF THE ITEM, WE ARE GOING  
23 TO RENEW 65 CONTRACTS. THE OTHER ONE WE RENEW 42 CONTRACTS.  
24 AND I THINK, YOU KNOW, THAT'S INAPPROPRIATE. I THINK IT'S TIME  
25 THAT WE DEAL CONTRACT PER CONTRACT, AND ESPECIALLY STOP THOSE

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 SOLE-VENDOR CONTRACTS, WHICH IS A SPECIALTY IN L.A. COUNTY.  
2 AND I SAW LAST WEEK FINALLY YOU STOP THE CONTRACT ON L.A.  
3 WORKS. I HAVE BEEN COMPLAINING ABOUT THAT COMPANY FOREVER. AND  
4 AGAIN IT'S ANOTHER SOLE- VENDOR CONTRACT. SO I THINK WE NEED  
5 TO SERIOUSLY LOOK AT CONTRACTS MUCH MORE DILIGENTLY. AND LAST  
6 WEEK, I REQUESTED UNDER THE FREEDOM OF INFORMATION ACT THE  
7 DOCUMENT VIS-A-VIS M.L.K. IN CASE YOU DO NOT KNOW THE  
8 CALIFORNIA PUBLIC ACT, I'M GIVING YOU A COPY TO REFRESH YOUR  
9 MEMORY. AND YOU WILL SEE THAT WITHIN 10 DAYS I SHOULD HAVE THE  
10 RIGHT TO GO TO LOOK AT THE DOCUMENT. I'M NOT DEMANDING TO HAVE  
11 COPY. ACTUALLY, I DON'T WANT COPY. I WANT TO GO IN PERSON TO  
12 REVIEW THE DOCUMENT. SO I THINK YOU SHOULD GIVE THAT TO THE  
13 SUPERVISOR SO SHE COULD KNOW WHAT'S THE FREEDOM OF INFORMATION  
14 ACT IS ALL ABOUT. AND ALSO LAST WEEK, YOUR MACHINE MUST NOT  
15 LIKE MY FRENCH ACCENT BECAUSE LAST WEEK, EVERY TIME I SAY  
16 "A.C.A.", IT WROTE "C.S.A." SO MAYBE YOU CAN CORRECT THAT  
17 BECAUSE THAT'S NOT WHAT I WAS SAYING. AND MAYBE WE SHOULD  
18 BRING MY DRIVER WHO KNOWS FRENCH AND CAN TRANSLATE  
19 APPROPRIATELY. AND ALSO SUPERVISOR ANTONOVICH, IN THE  
20 TRANSCRIPT WAS TALKING ABOUT THE MONEY WE ARE GIVING FOR  
21 M.L.K. AND THAT'S VERY CONCERNING BECAUSE SINCE YOU WENT INTO  
22 CLOSED SESSION AND WE NEVER HAD A PUBLIC HEARING, I'M VERY  
23 CONCERNED HOW MUCH MONEY WE HAVE TO M.L.K. ON AN ONGOING  
24 BASIS. THAT WAS SUPERVISOR ANTONOVICH QUOTED. THANK YOU.  
25

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1    **SUP. KNABE, CHAIRMAN:** NEXT?

2

3    **ANTONIA RAMIREZ:** THANK YOU. THIS IS A MATTER OF PRINCIPLE. WE  
4    APPROVE THE CONSTRUCTION OF A NEW LIBRARY OF APPROXIMATELY  
5    10,000 SQUARE FEET OR BETTER KNOWN AS THE ARTESIA LIBRARY  
6    PROJECT ONLY WITH THE FOLLOWING CONDITIONS, AND I'M SORRY,  
7    THIS IS ITEM 1-D. THAT YOU NOT UNLAWFULLY HIRE LATINO GANG  
8    BANGERS OR LATINO CRIMINAL ILLEGAL FELONS. AND, TWO, THAT YOU  
9    HIRE FIRST AND FOREMOST UNITED STATES MILITARY VETERANS,  
10    WHETHER THEY ARE UNIFORMED OR UNUNIFORMED, ACTIVE OR INACTIVE,  
11    AND, THREE, THAT YOU OFFER PILOTS WHO ARE ON FURLOUGH, SOME  
12    ADMINISTRATIVE POSITIONS FOR THEY ARE VERY WELL QUALIFIED.  
13    DON'T SABOTAGE THE COUNTY'S PROGRESS. AND STOP RECKLESSLY  
14    WASTING TAXPAYER MONEY ON THESE UNDESIRABLES. RESTORE THE  
15    INTEGRITY OF LOS ANGELES COUNTY WITH ETHICAL HIGH STANDARDS  
16    AND PROFESSIONALISM. NEXT, ITEM NO. 18, NOT APPROVED TO EXTEND  
17    THE TERM OF JUNE 30TH FOR THE CONTINUE PROVISIONS OF SUBSTANCE  
18    YOUTH DISORDER SERVICES AT THE TOTAL COUNTY MAXIMUM OF  
19    QUANTITATIVE AMOUNTS FOR THE TARZANA TREATMENT CENTERS. THE  
20    LOS ANGELES COUNTY HAS SQUANDERED MILLIONS OF DOLLARS ON ALL  
21    THESE COUNTY SUBSTANCE ABUSE CENTERS AND DRUG TREATMENT  
22    CENTERS AND DRUG MENTAL CLINICS, ET CETERA, ET CETERA, AND YET  
23    WE HAVE AN EPIDEMIC OF DRUG ADDICTS WHO ARE COMMITTING HEINOUS  
24    CRIMES ON A DAILY BASIS. HAS THE L.A. COUNTY BEEN ABLE TO  
25    COMBAT THESE DRUG ALCOHOL PROBLEMS? HELL NO. BUT YOU ARE JUST

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 GOING THROUGH THE REVOLVING DOOR MOTIONS OF DISPENSING MUCH  
2 NEEDED COUNTY MONEY WITHOUT SHOWING US, THE TAXPAYERS, ANY  
3 RESULTS. FACE IT, COUNTY BOARD SUPERVISORS. THESE DRUG  
4 CONTRABAND, ALCOHOL AND SUBSTANCE ABUSE MICKEY MOUSE CLINICS  
5 DON'T WORK. COMBAT THESE PROBLEMS AT THE ROOT CAUSE AND THAT  
6 IS TO DEPORT ALL CRIMINAL ILLEGAL LATINOS AND LATINO CHANGO  
7 GANG BANGERS WHO ARE INFECTING ALL CHILDREN WITH DRUGS,  
8 ALCOHOL FROM THE AGE OF FIVE YEARS AND ABOVE. WE HAVE OVER 11  
9 MILLION CRIMES BEING COMMITTED ON A DAILY BASIS. MORE  
10 CONSERVATIVELY 22 MILLION CRIMES A DAY BEING COMMITTED BY  
11 THESE LATINO AND GANG BANGERS.

12

13 **SUP. KNABE, CHAIRMAN:** THAT'S NOT THE ITEM YOU HELD BUT GO  
14 AHEAD.

15

16 **ANTONIO RAMIREZ:** OH WELL, SO I SAY DEPORT. AGAIN, DO SOMETHING  
17 TO RECTIFY OUR HEALTH. HEAL THESE DRUG ADDICTS. IT'S GOT TO BE  
18 BETTER THAN WHAT WE'RE DOING NOW BECAUSE IT AIN'T WORKING. SO  
19 AGAIN LET'S PUT OUR HEADS TOGETHER. WE GOT THE MOST BRILLIANT  
20 MINDS IN THE WORLD HERE IN THE UNITED STATES OF AMERICA. WHY  
21 DON'T WE PULL TOGETHER THESE RESOURCES AND TRY TO FIND A  
22 BETTER WAY? IF WE CAN GET A MAN TO THE MOON, WE CAN SURELY DO  
23 SOMETHING TO HELP ERADICATE THESE DRUG PROBLEMS. I FEEL SORRY  
24 FOR THESE DRUG ADDICTS. I PITY THEM. AND I'M SORRY. BUT YOU  
25 KNOW, WE CAN'T ALL BE CRIMINALIZED AND BE DEMONIZED BY THEIR

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ACTIONS. FOR THOSE OF US WHO ARE NOT DRUG ADDICTS, WE ARE  
2 BEING ASSAULTED EVERY DAY. WHO HELPS US? CERTAINLY NOT THE  
3 POLICE DEPARTMENT. CERTAINLY NOT THE SHERIFF'S DEPARTMENT.  
4 NOBODY DOES. SO, AGAIN, STAND ON PRINCIPLES. LET'S HELP THEM  
5 AND HELP OURSELVES. GOD BLESS AMERICA, THE UNITED STATES  
6 MILITARY. THANK YOU.

7

8 **SUP. KNABE, CHAIRMAN:** THANK YOU. MR. SACHS AND I CALL JOHN  
9 WALSH.

10

11 **ARNOLD SACHS:** YES, THANK YOU, GOOD AFTERNOON. ARNOLD SACHS. I  
12 DID HOLD A FEW ITEMS. SOME PEOPLE TALKED ABOUT ITEM 1-D WITH  
13 THE LIBRARY, BUT ITEM 15 GOES MORE TO THE POINT. IT MENTIONS  
14 IN ITEM 15, "EXECUTE A FUNDING AGREEMENT IN THE AMOUNT OF \$10  
15 MILLION WITH THE C.D.C. FOR PLANNING AND DESIGN. AND IF  
16 APPROVED IN THE FUTURE FOR THE CONSTRUCTION OF THE PROJECT."  
17 SO THERE IS REALLY NO MONEY FOR THE CONSTRUCTION OF THE  
18 PROJECT. THERE IS MONEY FOR PLANNING AND DESIGN. WITH THE \$10  
19 MILLION. HOW MUCH IS CONSTRUCTION OF THE PROJECT GOING TO  
20 COST? ITEM 19 REFERS TO STATE CERTIFIED AGENCIES FOR SUBSTANCE  
21 USE DISORDER TREATMENT. AND I WAS WONDERING IF ANY OF THOSE  
22 AGENCIES ARE INVOLVED WITH D.C.F.S. BECAUSE I BELIEVE A FEW  
23 WEEKS AGO YOU HAD AN ITEM ON YOUR AGENDA WHERE YOU WERE GOING  
24 TO REQUIRE THE COUNTY, MAKE A COUNTY REQUIREMENT, THE STATE  
25 AGENCY BE CERTIFIED BY THE COUNTY FOR TRAINING. AND YET YOU



# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 DIDN'T INVOLVE HOW THE STATE AGENCIES, WHO'S GOING TO PAY FOR  
2 THAT TRAINING AND HOW THE COUNTY IS GOING TO ENFORCE THE STATE  
3 AGENCIES THAT ARE ALREADY CERTIFIED TO BE CERTIFIED BY THE  
4 COUNTY. ITEM 20, SOLE-SOURCE CONTRACT. IT'S TOO BAD OUR  
5 CHAMPION, MISS MOLINA, IS NOT HERE. I BELIEVE SHE GOT UP ON  
6 HER PODIUM LAST WEEK AND SAID HOW THE COUNTY BOARD OF  
7 SUPERVISORS IS GOING TO SAVE THE SHERIFF'S BACON FOR THEIR  
8 SOLE-SOURCE CONTRACT FOR REHABILITATION PROGRAMS. THE SOLE-  
9 SOURCE CONTRACT THAT WAS POORLY WRITTEN OUT THAT ALLOWED FOR  
10 MISFUNDING WERE ALLOWED FOR OVER ABUSE OF TIMING AND ITEMS  
11 THAT -- NUMEROUS ITEMS, AND THE BOARD OF SUPERVISORS IS GOING  
12 TO CHARGE TO THE RESCUE, NONE OF YOU GUYS ARE PICKING UP THE  
13 BALL. AND EVEN HAD A SOCCER PRESENTATION, NOBODY'S PICKING UP  
14 THE BALL. AND THEN I HELD ITEM 14, YOU'RE INTRODUCING AN  
15 ORDINANCE, AMENDING A COUNTY CODE. NEXT TIME AN ELECTED  
16 OFFICIAL FIGHTS FOR OPEN GOVERNMENT, THE PROBLEM WITH THAT?  
17 ELECTED OFFICIALS TEND TO LEAD WITH THEIR FACE. ANY BOXING  
18 COACH WILL TELL YOU BAD, BAD STRATEGY. BUT I WAS JUST  
19 WONDERING, SINCE YOU'RE WORKING ON THIS ORDINANCE FOR OPEN  
20 GOVERNMENT, HOW'S THE ORDINANCE GOING THAT'S GOING TO HELP THE  
21 NEW INSPECTOR GENERAL MAX HUNTSMAN, YOU KNOW THE ONE WHERE HE  
22 WOULD BE ALLOWED ACCESS TO RECORDS SO THAT HE COULD DO A GREAT  
23 REVIEW? BECAUSE WITHOUT THAT ORDINANCE, WITHOUT THAT  
24 OPPORTUNITY FOR HIM TO REVIEW THOSE RECORDS, YOU'RE RIGHT BACK  
25 TO SQUARE 1. AND IF YOU HAVE 10 MILLION PEOPLE WHO ARE

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 OVERSIGHT COMMITTEE MEMBERS OR DOING THIS OR THAT, WITHOUT  
2 THAT ORDINANCE, YOU'RE STILL BACK. YOU KNOW, ONE TIMES ZERO IS  
3 ZERO. 10 MILLION TIMES ZERO? STILL ZERO. SO HOW ARE YOU DOING  
4 ON THAT ORDINANCE? MR. RIDLEY-THOMAS SAID YOU WERE WORKING ON  
5 IT SINCE OCTOBER. YOU, SIR, SAID YOU WERE WORKING ON IT, TOO.  
6 YOU WERE WORKING ON YOUR COFFEE BUT NOT WORKING ON THE  
7 ORDINANCE.

8

9 **SUP. KNABE, CHAIRMAN:** THANK YOU. GOOD COFFEE, TOO, BY THE WAY.  
10 MR. WALSH?

11

12 **JOHN WALSH:** JOHN WALSH BLOGGING AT HOLLYWOODHIGHLANDS.ORG. OR  
13 GET TO US AT JWALSH CONFIDENTIAL. OR TWEETING RIGHT NOW  
14 @HOLLYWOODDEMS. YOU KNOW, I JUST WANT YOU TO REALIZE THAT WHEN  
15 YOU DO A GOOD JOB, I'M THE FIRST ONE TO THANK YOU FOR IT. AND  
16 YOU DO OFTEN DO A GOOD JOB. AND I'VE BEEN DOING THAT SINCE  
17 KENNY HAHN WAS HERE A QUARTER OF A CENTURY AGO. AND WHAT I  
18 WOULD LIKE TO SAY -- AND I DON'T NEED THE FULL THREE MINUTES  
19 TO SAY THIS -- I DON'T GO ON AND ON AND ON LIKE A MASTURBATION  
20 TRIP. I SAY WHAT I WANT AND THEN I LEAVE AND GIVE YOU THE  
21 BALANCE OF TIME. AND THAT IS, AS FAR AS LIBRARIES ARE  
22 CONCERNED, IF YOU GO TO ANY L.A. CITY LIBRARY, YOU IMMEDIATELY  
23 GET ON WI-FI. HERE AT YOUR COUNTY LIBRARIES, WHICH ARE  
24 RACISTS, THEY ARE RACISTS, MR. MARK RIDLEY-THOMAS, YOU NEED A  
25 PASSWORD, WHICH MEANS THAT IF YOU'RE BLACK AND YOU HAVE A

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 COMPUTER, YOU COME INTO L.A. CITY, YOU'RE RIGHT ON. AND WHAT  
2 THEY DO IS THAT THEY LOOK AT YOU, IF YOU'RE BLACK, AND IF THEY  
3 DON'T LIKE THE LOOKS OF YOU AT THE LIBRARY, THEY SAY "WELL,  
4 YOU HAVE TO BECOME A MEMBER OF THE LIBRARY BEFORE YOU CAN USE  
5 THE LIBRARY." NOW, I DON'T KNOW WHY MARK RIDLEY-THOMAS DOESN'T  
6 GIVE A SYPHILITIC RAT'S ASS ABOUT THIS. ALL HE'S INTERESTED IN  
7 IS ELECTING ALEX JOHNSON. VOTE FOR ANYBODY BUT ALEX JOHNSON.  
8 THE LIBRARIES YOU RUN ARE RACIST. HOLLYWOODHIGHLANDS.ORG.

9

10 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN, THE FOLLOWING ITEMS  
11 ARE BEFORE THIS BOARD. ITEM NO. 1-D, 12, 15, 16. ON ITEM NO.  
12 18, SUPERVISOR RIDLEY-THOMAS WOULD LIKE TO CONTINUE THIS ITEM  
13 ONE WEEK. 19, 20, 23 AND 25.

14

15 **SUP. KNABE, CHAIRMAN:** ON THOSE ITEMS, MOVED BY SUPERVISOR  
16 YAROSLAVSKY. SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT  
17 OBJECTION, SO BE THE ORDER.

18

19 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU.

20

21 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. WE HAVE SOME REMAINING ITEMS  
22 AND SOME ADJOURNMENTS. I'D LIKE TO CALL UP ITEM NO. 14 JUST  
23 FOR A QUESTION OF OUR REGISTRAR-RECORDERS HERE. DEAN, JUST MY  
24 OWN CLARIFICATION, ABOUT THREE QUESTIONS, ONE IS SORT OF WALK  
25 US THROUGH HOW THIS PROCESS IS GOING TO WORK, HOW YOU ENVISION

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 IT, HOW DO YOU PLAN ON NOTIFYING THE VARIOUS CAMPAIGNS AND THE  
2 TREASURERS, AND WHAT KIND OF TRAINING WILL BE PROVIDED?

3

4 **DEAN LOGAN:** GREAT. DEAN LOGAN. REGISTRAR-RECORDER, COUNTY  
5 CLERK. SUPERVISOR. IF AND WHEN THE ORDINANCE IS PASSED, WE  
6 WILL IMMEDIATELY SEND OUT NOTICE TO ALL EXISTING ACTIVE  
7 CANDIDATES AND CAMPAIGNS AND THEIR TREASURERS LETTING THEM  
8 KNOW ABOUT THE ORDINANCE AND THE REQUIREMENT FOR THE FILING  
9 DATE FOR JULY 31ST. WE WILL ALSO PROVIDE TECHNICAL RESOURCES  
10 TO THEIR TREASURERS TO ASSIST WITH THE SOFTWARE UPLOADING. AND  
11 WHILE WE DON'T HAVE A FORMAL, DEVELOPED TRAINING PROGRAM,  
12 THAT'S SOMETHING WE CAN PUT TOGETHER. WE'VE DONE THAT BEFORE  
13 WITH THE CAMPAIGN TREASURERS WHERE WE BROUGHT THEM TOGETHER IN  
14 OUR HEADQUARTERS AND CONDUCTED TRAINING. SO WE WILL PUT  
15 TOGETHER RESOURCES TO ASSIST THEM IN DOING THAT. WE'LL ALSO  
16 REACH OUT TO THEM TO ASK THEM WHAT KIND OF ASSISTANCE THEY  
17 THINK THEY NEED IN ORDER TO COMPLY WITH THE ORDINANCE.

18

19 **SUP. KNABE, CHAIRMAN:** OKAY.

20

21 **SUP. ANTONOVICH:** ALSO, DEAN, THIS NEW ORDINANCE STATES THAT IT  
22 APPLIES TO CANDIDATES OR COMMITTEES GOVERNED BY THE COUNTY'S  
23 CAMPAIGN DISCLOSURE CODES. ARE THERE ANY OTHER TYPES OF  
24 COMMITTEES THAT WOULD NOT -- WHO WOULD DONATE TO A CANDIDATE  
25 OR BALLOT PROPOSITION THAT ARE NOT GOVERNED BY THE CODE?

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **DEAN LOGAN:** I DON'T BELIEVE SO. I'D HAVE TO DOUBLE CHECK WITH  
3 IT COUNTY COUNSEL, BUT I BELIEVE IT COVERS ALL OF THOSE WHO  
4 ARE REQUIRED TO REPORT TO THE COUNTY.

5

6 **SUP. ANTONOVICH:** AND ARE THERE ANY THAT AREN'T REQUIRED TO  
7 REPORT?

8

9 **DEAN LOGAN:** I'LL LET JUDY ANSWER THAT. I DON'T BELIEVE THERE  
10 ARE ANY THAT ARE REQUIRED FOR COUNTY OFFICES. I THINK THERE  
11 ARE OTHER OFFICES THAT REPORT DIRECTLY TO THE F.P.C.C. AND THE  
12 STATE WHO AREN'T REQUIRED TO FILE WITH US.

13

14 **SUP. ANTONOVICH:** YOU'RE ON.

15

16 **COUNSEL:** SUPERVISOR, THE ORDINANCE GOVERNS THOSE PEOPLE THAT  
17 ARE UNDER PROP B, WHICH ARE ALL COUNTY CANDIDATES RUNNING FOR  
18 COUNTY OFFICE, AS WELL AS COUNTY MEASURES. SO NOT OTHER  
19 MEASURES. THOSE RUNNING FOR COUNTY OFFICE.

20

21 **SUP. ANTONOVICH:** RIGHT. SO NO ONE IS EXCLUDED RELATIVE TO A  
22 COUNTY OFFICE?

23

24 **COUNSEL:** RIGHT.

25

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1    **SUP. ANTONOVICH:** FROM REPORTING?

2

3    **COUNSEL:** UNLESS THEY HAVE CAMPAIGN FUNDS THAT THEY'RE EARNING  
4    OR SPENDING LESS THAN \$10,000.

5

6    **SUP. ANTONOVICH:** ON SOME OF THESE PSEUDO-MAILING SLATES THAT  
7    ARE MANY TIMES FRAUDULENT, WOULD THEY COMPLY WITH HAVING TO  
8    REPORT? OR BECAUSE THEY'RE ADVOCATING OTHER INDIVIDUALS, THEY  
9    WOULDN'T HAVE TO REPORT THOSE NAMES THAT ARE INCLUDED ON THEIR  
10   MAILING SLATE?

11

12   **COUNSEL:** IF YOU'RE REFERRING TO INDEPENDENT EXPENDITURES?

13

14   **SUP. ANTONOVICH:** YES.

15

16   **COUNSEL:** THOSE WOULD NOT BE GOVERNED BY THIS AT THIS TIME  
17   BECAUSE RIGHT NOW, THIS SYSTEM CAN ONLY ACCEPT A CERTAIN FORM.  
18   IT'S A FORM 460. AND ALL OF THOSE SCHEDULES. SO IT WILL ACCEPT  
19   THAT. I UNDERSTAND THAT THE REGISTRAR IS WILLING TO ALSO  
20   REPORT AND POST ON THEIR WEBSITE --

21

22   **SUP. ANTONOVICH:** SO ALL OF THOSE SLATE MAILINGS THAT ARE NOW  
23   BEING USED THAT INCLUDE STATE OFFICE HOLDERS, STATE  
24   PROPOSITIONS BUT COUNTY CANDIDATES, COUNTY PROPOSITIONS, THEY  
25   WOULD HAVE TO REPORT THAT, AS WELL?

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **DEAN LOGAN:** CORRECT. UNDER THE PROPOSED ORDINANCE, THE  
3 CAMPAIGNS AND THE CANDIDATES WOULD HAVE TO FILE  
4 ELECTRONICALLY. THERE ARE DISCLOSURE REQUIREMENTS FOR THE  
5 INDEPENDENT EXPENDITURE ACCOUNTS THAT IMPACT COUNTY OFFICES.  
6 SO THEY DO HAVE TO REPORT. THEY JUST ARE NOT REQUIRED TO  
7 REPORT ELECTRONICALLY UNDER THIS PROPOSED ORDINANCE. WHAT WE  
8 WOULD DO IS TAKE THOSE FORMS, CONVERT THEM INTO P.D.F.S AND  
9 POST THEM ON THE SAME WEBSITE SO THEY WILL BE PUBLICLY  
10 AVAILABLE. BUT THEY ARE NOT REQUIRED UNDER THIS PROPOSED  
11 ORDINANCE TO SWITCH TO ELECTRONIC FILING.

12

13 **SUP. ANTONOVICH:** ALL SLATE MAILING CARDS THAT WE RECEIVE NOW  
14 HAVE TO MAKE A FILING WITH YOUR OFFICE?

15

16 **DEAN LOGAN:** THE COMMITTEES THAT PRODUCED THOSE HAVE TO MAKE UP  
17 A REPORT TO OUR OFFICE, YES. AND THAT'S A PUBLICLY AVAILABLE  
18 REPORT.

19

20 **SUP. ANTONOVICH:** HOW MANY DO YOU RECEIVE EACH CAMPAIGN? HOW  
21 MANY SLATES?

22

23 **DEAN LOGAN:** I WOULD HAVE TO CHECK WITH MY STAFF AND I I CAN  
24 REPORT BACK TO YOU ON THAT. IN FACT, WE HAVE A REPORT THAT IS



# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 DUE FOR THE SECOND READING OF THE ORDINANCE NEXT WEEK. AND I  
2 CAN INCLUDE THAT INFORMATION IN THAT REPORT.

3

4 **SUP. ANTONOVICH:** OKAY. AND SINCE ELECTRONIC CAMPAIGN REPORTING  
5 ORDINANCE WAS CREATED IN 2007, HAVE THERE BEEN ANY CHANGES IN  
6 CAMPAIGN FILINGS THAT OCCURRED THAT WOULD REQUIRE ADDITIONAL  
7 CHANGES TO THIS ORDINANCE BESIDES THE MANDATING ELECTRIC  
8 FILINGS? -- ELECTRONIC FILINGS?

9

10 **DEAN LOGAN:** NO. NOTHING HAS CHANGED IN TERMS OF THE TECHNICAL  
11 ASPECTS OF ELECTRONIC FILING OTHER THAN SWITCHING FROM  
12 VOLUNTARY TO MANDATORY. THERE HAS BEEN SUBSEQUENT LEGISLATION  
13 THAT ALLOWS FOR YOUR BOARD TO ADOPT THE ELECTRONIC  
14 REQUIREMENT. AND UNDER THAT LEGISLATION, THE COUNTY HAS TO  
15 MAKE SOME FINDINGS ABOUT THE SECURITY OF THE SYSTEM, THE  
16 ABILITY FOR CAMPAIGNS TO ACCESS IT AND ALL THAT. WE WILL MAKE  
17 THOSE FINDINGS OR WE WILL RECOMMEND THOSE FINDINGS TO YOUR  
18 BOARD IN OUR REPORT ON THAT IS COMING OUT LATER THIS WEEK.

19

20 **SUP. ANTONOVICH:** AND CAN YOU EXPLAIN THE PROCESS THAT YOU USED  
21 TO DETERMINE THAT THE NEW REQUIREMENTS WOULD NOT CREATE A  
22 BURDEN ON THE FILERS?

23

24 **DEAN LOGAN:** PRIMARILY THE REASON WE BELIEVE IT WILL NOT CREATE  
25 A BURDEN ON FILERS ARE TWOFOLD. ONE IS THE PROPOSED ORDINANCE

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 SETS A THRESHOLD FOR AT \$10,000 FOR BOTH CONTRIBUTIONS AND  
2 EXPENDITURES. SO WE BELIEVE AND OUR EXPERIENCE HAS BEEN THAT  
3 CAMPAIGNS THAT ARE AT THAT LEVEL OF SPENDING AND CONTRIBUTIONS  
4 ARE DEALING WITH AN INFRASTRUCTURE IN THEIR CAMPAIGN THAT CAN  
5 AND DOES DEAL WITH THIS TYPE OF ELECTRONIC FILING. WE ALSO  
6 HAVE MODELED THAT AFTER THE CITY OF L.A.'S CAMPAIGN FINANCE  
7 ORDINANCE. AND THEY HAVE NOT HAD ANY ISSUES WITH THAT  
8 THRESHOLD BUT THE 10,000 THRESHOLD DOES ALLOW FOR THOSE LESS  
9 ACTIVE CAMPAIGNS TO STILL FILE PAPERWORK.

10

11 **SUP. ANTONOVICH:** SO THE SMALL CAMPAIGNS WOULD NOT BE IMPACTED  
12 BY THIS REQUIREMENT VERSUS THE LARGE ONES BECAUSE YOU USE A  
13 \$10,000 THRESHOLD?

14

15 **DEAN LOGAN:** CORRECT.

16

17 **SUP. ANTONOVICH:** THANK YOU.

18

19 **SUP. KNABE, CHAIRMAN:** ANY OTHER QUESTIONS? OKAY. YES?

20

21 **SUP. YAROSLAVSKY:** I JUST WANT TO THANK DEAN AND HIS OFFICE AND  
22 THE COUNTY COUNSEL FOR BRINGING THIS BACK QUICKLY. THIS IS  
23 SOMETHING THAT SHOULD HAVE BEEN DONE A LONG TIME AGO. FRANKLY,  
24 I THINK MOST OF US, IF NOT ALL OF US, FELL OFF OUR RADAR  
25 SCREEN. AND WITH ALL OF THE COMPETITIVE ELECTIONS THAT WE HAVE

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 GOING ON IN THE COUNTY THIS YEAR, IT CAME BACK ON EVERYBODY'S  
2 RADAR SCREEN AND IT WASN'T DIFFICULT TO RESOLVE IT. MOST OF  
3 THE CAMPAIGN TREASURERS, NOT ALL OF THEM, HAVE LONG AGO BEEN  
4 EQUIPPED TO FILE ELECTRONICALLY AND DO IT IN OTHER  
5 JURISDICTIONS WHERE IT IS REQUIRED OR EVEN WHERE IT'S  
6 VOLUNTARY. IT'S EASIER FOR THEM, AS IT IS FOR US. AND  
7 APPARENTLY A LOT EASIER FOR US THAN IT IS FOR THE REGISTRAR TO  
8 SCAN THEM AND THEN POST THEM AS A P.D.F. ON THEIR WEBSITE. AND  
9 I THINK THIS WILL SERVE EVERYONE WELL. IT WILL ENSURE  
10 TRANSPARENCY, AND TIMELY TRANSPARENCY. IT'S NOT THAT THIS  
11 INFORMATION WAS NOT AVAILABLE BEFORE, BECAUSE THE FILING IS  
12 REQUIRED. BUT IT WAS FILED IN LONG FORM, IN WRITTEN FORM. AND  
13 TO GET THE INFORMATION, IF ANYBODY WANTED TO GET THE  
14 INFORMATION, THEY'D HAVE TO GO DOWN TO NORWALK OR SOME OTHER  
15 WAY GO THROUGH A BUNCH OF HOOPS TO GET IT. THIS WILL BE  
16 AVAILABLE FROM ANYBODY'S DESKTOP OR LAPTOP COMPUTER, IPAD AS  
17 SOON AS IT'S POSTED IT WILL BE POSTED UPON THE DEADLINE  
18 REQUIRED BY LAW. SO I JUST THINK IT'S LONG OVERDUE AND I  
19 APPRECIATE THE EXPEDITIOUSNESS WITH WHICH YOU AND THE COUNTY  
20 COUNSEL HAVE RESPONDED.

21

22 **SUP. KNABE, CHAIRMAN:** THANK YOU. AND I WOULD AGREE, DEAN. I  
23 THINK THE OTHER THING THAT HELPS -- I KNOW EVERYBODY IS HOT ON  
24 THE ISSUE OF TRANSPARENCY. THE BIGGER THING, I THINK, IS FROM  
25 THE TREASURER'S STANDPOINT, WAS THE CONFLICTING DECISIONS

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 BEING MADE ON HAND CARRY KINDS OF ACTIVITY COMING THROUGH THE  
2 SYSTEM. AND THIS WILL BE A COMMON DENOMINATOR AND SHOULD  
3 ELIMINATE SOME -- THAT EVERYBODY'S ON THE SAME PAGE IN YOUR  
4 DEPARTMENT AS IT RELATES TO THE VARIOUS CAMPAIGNS AND THE  
5 ISSUES THAT ARE RAISED. OKAY. MOVED BY SUPERVISOR YAROSLAVSKY.  
6 THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED. OKAY.  
7 NEXT IS -- I HELD ITEM 27-A. BUT I GOT MOST OF MY QUESTIONS  
8 ANSWERED, I THINK. I DO HAVE AN AMENDMENT. THERE WAS ANOTHER  
9 ISSUE RAISED THAT MY STAFF WILL BE HANDING OUT. GIVE ME A COPY  
10 OF IT, PLEASE. IN ADDITION I FURTHER MOVE UNDER ITEM 27 [27-  
11 A], "I FURTHER MOVE THAT THE BOARD OF SUPERVISORS INSTRUCT THE  
12 C.E.O. AND TO INCLUDE IN THE REPORT THE FEASIBILITY AND FISCAL  
13 IMPACT OF TRANSFERRING THE RESPONSIBILITY OF OPERATING AND  
14 MAINTAINING THE COUNTY CEMETERY AND CREMATORIUM FROM THE  
15 DEPARTMENT OF HEALTH SERVICES TO THE DEPARTMENT OF CORONER."

16

17 **SUP. ANTONOVICH:** SECOND.

18

19 **SUP. KNABE, CHAIRMAN:** SECOND. SO WITH THAT AMENDMENT, THE  
20 CHAIR WILL MOVE IT. SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT  
21 OBJECTION, SO ORDERED. SUPERVISOR YAROSLAVSKY, YOU HELD AN  
22 ITEM?

23

24 **SUP. YAROSLAVSKY:** I HELD AN ITEM 17 I BELIEVE. WANT ME TO DO  
25 MY ADJOURNING MOTIONS?

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SUP. KNABE, CHAIRMAN:** WE'LL DO THEM AT THE END.

3

4 **SUP. YAROSLAVSKY:** ITEM 17, THE DEPARTMENT OF HEALTH SERVICES  
5 SEEKS AUTHORITY TO AMEND ITS REVENUE MANAGEMENT AGREEMENT TO  
6 EXTEND THEIR TERMS FROM ONE YEAR BUT IT ALSO SEEKS DELEGATED  
7 AUTHORITY TO EXTEND FOR UP TO TWO ADDITIONAL SIX-MONTH PERIODS  
8 WITHOUT RETURNING TO THIS BOARD FOR FURTHER APPROVAL. WHILE A  
9 ONE YEAR EXTENSION IS NECESSARY TO PERMIT THE DEPARTMENT TO  
10 ISSUE A REQUEST FOR PROPOSALS TO REPLACE THE CURRENT  
11 AGREEMENTS ITS REQUEST FOR DELEGATED AUTHORITY TO EXTEND FOR  
12 UP TO TWO SIX-MONTH PERIODS WITHOUT FURTHER INVOLVEMENT OF  
13 THIS BOARD IS NOT NECESSARY. ANY FURTHER EXTENSION OF THESE  
14 CONTRACTS MUST RETURN TO THE BOARD FOR APPROVAL SO THAT WE  
15 KNOW THAT THE STATION IS ON TRACK AND WE CAN ASSURE  
16 ACCOUNTABILITY IN THIS PROGRAM. SO I MOVE AS AN AMENDMENT TO  
17 ITEM 17 "THAT THE DEPARTMENT OF HEALTH SERVICES BE DIRECTED TO  
18 RETURN TO THE BOARD OF SUPERVISORS FOR FORMAL APPROVAL OF ANY  
19 CONTRACT EXTENSIONS IN THE EVENT THAT IT REQUIRES ADDITIONAL  
20 TIME TO COMPLETE ITS REQUEST FOR PROPOSALS PROCESS IN LIEU OF  
21 RECEIVING DELEGATED AUTHORITY TO EXTEND THESE AGREEMENTS FOR  
22 UP TO TWO ADDITIONAL SIX-MONTH PERIODS AS RECOMMENDED." I  
23 WOULD JUST ADD, THE INTENT OF THIS IS TO TRY TO GET THE  
24 R.F.P.S DONE AND EVERYTHING WRAPPED UP BEFORE THE YEAR IS UP.  
25 MY CONCERN HAS ALWAYS BEEN WHEN WE GIVE TWO SIX-MONTH

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 EXTENSIONS OR TWO-YEAR EXTENSIONS OR WHATEVER THE EXTENSIONS  
2 ARE, THAT THE DEPARTMENT WOULD -- ANY DEPARTMENT WOULD BE  
3 INCLINED TO UTILIZE ALL THE TIME THAT'S AVAILABLE. AND THAT'S  
4 WHAT'S HAPPENED IN THIS PARTICULAR CASE. THIS SHOULD HAVE BEEN  
5 DONE A LONG TIME AGO. AND IT'S NOT UNIQUE TO THIS DEPARTMENT.  
6 SO I WOULD HOPE THAT THEY WOULD -- IF THIS WAS A PRIVATE  
7 BUSINESS, THIS WOULD GET DONE IN LESS THAN A YEAR. YOU  
8 WOULDN'T HAVE TO GO THROUGH A TWO-YEAR PROCESS TO GO THROUGH  
9 AN R.F.P. AND A SELECTION PROCESS FOR A NEW CONTRACT. SO I  
10 WOULD HOPE THAT THEY WOULD BE ABLE TO DO THIS IN LESS THAN A  
11 YEAR. AND THAT'S THE INTENT BEHIND THIS MOTION. AND IF THERE'S  
12 A LEGITIMATE REASON, WE SHOULD CONSIDER IT AT THAT TIME OR THE  
13 BOARD SHOULD CONSIDER IT AT THAT TIME. BUT I WOULD HOPE THAT  
14 THE DEPARTMENT OF HEALTH SERVICES AND THE COUNTY COUNSEL AND  
15 ALL THE OTHER PEOPLE INVOLVED IN THIS WOULD PUT THIS ON THE  
16 FRONT BURNER AND TRY TO GET THIS DONE WITHIN THE ALLOTTED YEAR  
17 THAT WE'RE APPROVING TODAY. SO THAT'S MY MOTION.

18

19 **SUP. KNABE, CHAIRMAN:** OKAY. I WILL SECOND THAT. ARE THERE ANY  
20 QUESTIONS OR DISCUSSION? ANY OBJECTIONS? AS AMENDED, SO BE THE  
21 ORDER. OKAY. GO AHEAD AND DO ADJOURNMENTS. FIRST OF ALL, I  
22 THINK I'M UP FIRST. MOVE IN ADJOURNMENTS TODAY IN MEMORY OF  
23 THE VICTIMS OF THE ISLA VISTA SHOOTING, TRAGIC ISSUE UP THERE.  
24 CHRISTOPHER ROSS-MICHAELS MARTINEZ, VERONICA WEISS, KATIE  
25 COOPER, CHEN YUAN HONG, AND WEIHAN WANG AND GEORGE CHEN. ALL

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 THESE YOUNG PEOPLE, JUST TRAGIC, WERE STARTING THEIR LIVES AND  
2 ABSOLUTE TRAGEDY. THEY ARE INNOCENT VICTIMS OF A VERY  
3 DISTURBED INDIVIDUAL. WE PRAY FOR THE FAMILIES DURING THIS  
4 MOST DIFFICULT TIME, DIFFICULT TIME TO COMPREHEND WHAT'S  
5 HAPPENING. ALL MEMBERS. ALSO THAT WE ADJOURN IN MEMORY OF PHIL  
6 INFELISE, I JUST FOUND OUT THIS MORNING, A FRIEND FOR OVER 40  
7 PLUS YEARS, WHO PASSED AWAY FOLLOWING AN AUTO ACCIDENT. PASSED  
8 AWAY AT THE AGE OF 90. A GREAT GUY. BEEN A CARING,  
9 COMPASSIONATE INDIVIDUAL THAT GAVE BACK TO THE COMMUNITY MANY,  
10 MANY TIMES AND WAS ALWAYS THERE OVER THE YEARS. HE AND HIS  
11 WIFE MARY HAD BEEN MARRIED FOR 70 YEARS. AND AFTER THE  
12 DEPRESSION AND DRAFTING IN THE ARMY AND AFTER THE SERVICE WENT  
13 IN THE BANKING BUSINESS AND BECAME A MEMBER OF OPTIMIST  
14 INTERNATIONAL. HE WAS ALSO A MEMBER OF THE BOARD OF DIRECTORS  
15 OF OUR OPTIMIST YOUTH HOMES AND FAMILY SERVICES FOR 53 YEARS.  
16 A LONGTIME VOLUNTEER FOR THE CITY OF LONG BEACH. PARTICULARLY  
17 WHEN IT CAME TO ELECTION TIME, JUST TO NAME A FEW.  
18 NEIGHBORHOOD IMPROVEMENT COMMISSION, QUEENSWAY PROJECT, CIVIL  
19 SERVICE COMMISSION. ONE OF HIS PROUDEST MOMENTS WAS RAISING  
20 MONEY FOR THE OPTIMIST HIGH SCHOOL ON THE CAMPUS OF OUR YOUTH  
21 HOMES AND FAMILY SERVICE FACILITIES. HE IS SURVIVED BY HIS  
22 WIFE MARY AND MY GOOD FRIEND THEIR SON BOBBY. ALSO THAT WE  
23 ADJOURN IN MEMORY OF BERNIE JONES A LONG BEACH NATIVE,  
24 REALTOR, AND COMMUNITY VOLUNTEER WHO PASSED AWAY IN THE DESERT  
25 ON MAY 7TH. BERNIE WAS BORN IN LONG BEACH, ATTENDED ST.



# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ANTHONY AND JORDAN HIGH. PRIZED GOAL WAS TO BE RESPECTED IN  
2 THE COMMUNITY TO WORK WITH INTEGRITY. HE SERVED ON NUMEROUS  
3 BOARDS, ST. MARY MEDICAL FOUNDATION, LONG BEACH ROTARY, BEACH  
4 BOARD OF REALTORS, LONG BEACH STATE 49ER ATHLETIC FOUNDATION,  
5 HUNTINGTON HARBOR CANCER LEAGUE AMONG MANY. SURVIVED BY HIS  
6 WIFE OF 41 YEARS, GEORGIA, THEIR THREE CHILDREN, STEVE, VICKI,  
7 MIKE AND TWO BROTHERS, RON AND DAVE AS WELL AS SIX  
8 GRANDCHILDREN, ONE GREAT GRANDCHILD. AND ALSO WE ADJOURN IN  
9 MEMORY OF ANOTHER LADY WHO JUST IS AN ABSOLUTE STALWART IN THE  
10 COMMUNITY SHIRLEY SALTMAN, LONG BEACH FOR OVER 40 YEARS AND  
11 BOOSTER FOR LONG BEACH ALL THE WAY. PASSED AWAY AT THE AGE OF  
12 81. SHE SERVED ON THE LONG BEACH CITY COLLEGE BOARD. WAS THE  
13 LONGEST SERVING MEMBER OF THE LONG BEACH TRANSIT BOARD. SHE  
14 LIVED HER LIFE OF PASSION FOR TRAVELING, SHOPPING LONG BEACH,  
15 HER NEIGHBORS AND HER FAMILY. SHE WILL BE MISSED BY ALL WHO  
16 KNEW HER. SHE IS SURVIVED BY HER BROTHER HENRY, THREE  
17 CHILDREN, CHERI, DEBBY AND JONATHAN. FOUR GRANDCHILDREN.  
18 AMANDA, SARAH, IAN AND TORI. SHE WILL BE MISSED BY ALL WHO  
19 KNEW HER. VERY SPECIAL LADY. AND FINALLY THAT WE ADJOURN IN  
20 MEMORY OF DORIS STOLTENBERG LONGTIME WHITTIER RESIDENT WHO  
21 PASSED AWAY OF CANCER AFTER A LONG FIGHT AT THE AGE OF 78.  
22 BORN IN IOWA. MOVED TO WHITTIER OVER 40 YEARS AGO. SHE AND HER  
23 HUSBAND ROGER WERE VERY ACTIVE IN THE EASTERN WHITTIER  
24 FRIEND'S CHURCH AND NORTH ORANGE COUNTY REPUBLICAN'S CLUB. SHE  
25 WAS A TEACHER'S AID OF LOWELL JOINT SCHOOL DISTRICT BEFORE SHE

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 RETIRED. SHE WAS KNOWN AS A CARING KIND LADY AND LOVED BY ALL  
2 WHO KNEW HER. SURVIVED BY HUSBAND, ROGER, SONS, ERIC AND MARK,  
3 DAUGHTER LAURA, THREE GRANDCHILDREN AND ONE GREAT GRANDCHILD.  
4 WITH THAT, SO ORDERED. SUPERVISOR ANTONOVICH?

5

6 **SUP. ANTONOVICH:** ALSO JOIN WITH THE OTHER MEMBERS ON THE  
7 MEMORIAL FOR THOSE VICTIMS OF THE ISLA VISTA KILLINGS. I ALSO  
8 WOULD LIKE TO ADJOURN IN THE MEMORY OF A GOOD FRIEND HERB  
9 JEFFRIES WHO PASSED AWAY AT THE AGE OF 100. ALONG WITH BEING  
10 AN OUTSTANDING SINGER OF MANY OF OUR HIT SONGS, THEY'RE STILL  
11 HITS TODAY, HE MADE HIS SCREEN DEBUT IN 1937 IN "HARLEM ON THE  
12 PRAIRIE." AND THEN IN "THE BRONZE BUCKAROO" AND HE PERFORMED  
13 AS A MEMBER OF THE DUKE ELLINGTON ORCHESTRA. HERB WAS ALWAYS  
14 INVOLVED WITH THE GENE AUTRY MUSEUM BECAUSE HE WAS THE SINGING  
15 BLACK COWBOY AND WAS A FRIEND OF THE AUTRYS AND QUITE INVOLVED  
16 AND ALSO A PERSONAL SUPPORTER. HE IS SURVIVED BY HIS WIFE,  
17 SAVANNAH, AND THREE DAUGHTERS AND TWO SONS. VAN WINDHAM,  
18 LONGTIME RESIDENT GLENDORA PASSED AWAY AT THE AGE OF 68. HE  
19 WAS PRINCIPAL FOR BOTH NORTHAM AND HURLEY ELEMENTARY SCHOOLS  
20 AND DIRECTOR, CHOIR DIRECTOR AT THE GLENDORA UNITED METHODIST  
21 CHURCH. DON WILLIAMS, PRESIDENT OF SANTA CLARITA VALLEY,  
22 WORKED FOR THE CITY OF SANTA CLARITA AND THE CITY OF FONTANA.  
23 AND JAMES "JIMBO" STAFFORD, PASSED AWAY AT THE AGE OF 54. HE  
24 WAS A MEMBER OF THE FIRST GRADUATING CLASS OF SAUGUS HIGH  
25 SCHOOL, LATER WORKING FOR THE SANTA CLARITA WATER DIVISION FOR

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 THE PAST 14 YEARS. AND HE PASSED AWAY AT THE AGE OF 54. THOSE  
2 ARE MY ADJOURNMENTS. DR. SOUTHARD, MENTAL HEALTH DIRECTOR? DR.  
3 MARVIN SOUTHARD?

4

5 **SUP. KNABE, CHAIRMAN:** COULD WE HAVE DR. SOUTHARD, PLEASE?

6

7 **SUP. ANTONOVICH:** DR. SOUTHARD, DESPITE THE BOARD ORDER  
8 DIRECTING THE DEPARTMENT TO MOVE FORWARD RELATIVE TO THE  
9 IMPLEMENTATION OF LAURA'S LAW, FOR THE PAST 10 YEARS, YOU HAVE  
10 IDENTIFIED FUNDING AND DEVELOPED A PLAN FOR FULL  
11 IMPLEMENTATION THAT'S TO BE PRESENTED TO OUR BOARD NEXT MONTH.  
12 HOWEVER, THE QUESTION IS WHY DOES IT TAKE 10 YEARS TO DEVELOP  
13 A PLAN? AND WHY CAN'T THIS PLAN BE BROUGHT BEFORE THE BOARD  
14 NEXT WEEK OR THE WEEK AFTER?

15

16 **MARVIN SOUTHARD:** SUPERVISOR ANTONOVICH, MEMBERS OF THE BOARD,  
17 THE MAIN ISSUES WITH THE IMPLEMENTATION OF LAURA'S LAW TO THIS  
18 POINT IN TIME HAD BEEN THE FUNDING FOR THE PROGRAM, BOTH ON  
19 THE JUDICIAL SIDE AND THE MENTAL HEALTH SIDE. THERE WAS  
20 LEGISLATION THAT CLARIFIED THAT MENTAL HEALTH SERVICES ACT  
21 FUNDING COULD BE USED FOR THE TREATMENT SIDE OF LAURA'S LAW A  
22 COUPLE OR THREE YEARS AGO. AND SINCE THAT TIME, L.A. COUNTY  
23 HAS BEEN ENGAGED IN TRYING TO SOLVE THE OTHER SIDE, AS TO HOW  
24 THE JUDICIAL FUNDING FOR THAT WOULD TAKE PLACE. WE HAD A  
25 TASKFORCE HERE IN LOS ANGELES COUNTY THAT INCLUDED NAMI, THE

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 MENTAL HEALTH DIRECTOR -- I MEAN THE MENTAL HEALTH MEDICAL  
2 DIRECTOR, AND PEOPLE FROM THE COURTS TO LOOK AT NEVADA COUNTY  
3 TO SEE HOW THEIR IMPLEMENTATION AND WHAT THE COSTS WERE FOR  
4 THE JUDICIAL SYSTEM. IN THAT VISIT, ONE OF THE THINGS WE  
5 BELIEVED WE LEARNED IS THAT SINCE 90 PERCENT OF THE PEOPLE IN  
6 THE LAURA'S LAW AS IT'S IMPLEMENTED IN NEVADA COUNTY END UP  
7 BEING VOLUNTARY RATHER THAN INVOLUNTARY, THE JUDICIAL SYSTEM  
8 IN NEVADA COUNTY TOLD OUR JUDICIAL SYSTEM THAT THEY BELIEVE  
9 THERE WERE NOT ADDITIONAL COSTS ON THE LEGAL SIDE BECAUSE  
10 THESE WERE INDIVIDUALS WHO WOULD HAVE BEEN SEEN, ANYWAY. WITH  
11 THAT, THAT OPENED THE DOOR FOR US TO DEVELOP A PLAN WHICH  
12 WE'VE DONE, AND THE FUNDING FOR THE TREATMENT SIDE WAS  
13 APPROVED BY THE PUBLIC HEARING OF THE MENTAL HEALTH COMMISSION  
14 LAST WEEK. AND WITH THAT FUNDING IN PLACE AS A PART OF OUR  
15 MENTAL HEALTH SERVICES ACT PLAN, WE WOULD COME -- THE NEXT  
16 STEP IS TO COME TO YOUR BOARD WITH A BOARD LETTER TO USE THE  
17 FUNDS IN THE FASHION SO DESCRIBED TO IMPLEMENT LAURA'S LAW.

18

19 **SUP. ANTONOVICH:** YOU CURRENTLY HAVE A BALANCE OF \$100 MILLION  
20 IN M.H.S.A. FUNDING. WHAT OTHER PROGRAMS ARE YOU PLANNING TO  
21 IMPLEMENT TO ADDRESS THE PROBLEMS OF THE SEVERELY MENTALLY  
22 ILL, INCLUDING THE LAW ENFORCEMENT TRAINING, TRACKING OF AT-  
23 RISK INDIVIDUALS, WORKING WITH MENTAL HEALTH TREATMENT  
24 COMMUNITY TO ENSURE PROPER REPORTING OF CLIENTS THAT POSE A  
25 THREAT TO THE LIVES OF OTHERS?

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **MARVIN SOUTHARD:** SUPERVISOR ANTONOVICH, ONE OF THE OTHER  
3 THINGS THAT IS IN OUR PLAN THAT WILL BE COMING TO YOUR BOARD  
4 IS THE USE OF MENTAL HEALTH SERVICES ACT FUNDING FOR THE  
5 PROGRAM COSTS, THE STAFFING COSTS RELATED TO THE CRISIS  
6 RESIDENTIAL AND CRISIS URGENT CARE PROGRAMS FOR WHICH THE  
7 CONSTRUCTION COSTS ARE PROVIDED BY S.B.82. SO S.B.82 PROVIDED  
8 L.A. COUNTY WITH \$40 MILLION FOR CONSTRUCTION OF CRISIS  
9 RESIDENTIAL AND CRISIS URGENT CARE FACILITIES BUT DID NOT  
10 PROVIDE MONEY FOR THE OPERATING COSTS OF THOSE FACILITIES. SO  
11 ANOTHER PART OF THAT PLAN TO USE THE MONEY THAT YOU HIGHLIGHT  
12 IS FOR USE FOR A THREE-YEAR PERIOD OF THOSE FUNDS TO INSTITUTE  
13 THOSE PROGRAMS WHICH ARE DESIGNED FOR PEOPLE IN MENTAL HEALTH  
14 CRISIS.

15

16 **SUP. ANTONOVICH:** THE RECENT TRAGEDY IN ISLA VISTA INDICATES  
17 AND VERY VIVIDLY POINTS OUT HOW A MENTALLY ILL PERSON WHO IS  
18 NOT COMPLYING WITH THE PRESCRIBED TREATMENT BUT ALLOWED TO BE  
19 ABLE TO AVOID TREATMENT WHEN THEY ARE SEVERELY MENTALLY ILL IS  
20 GOING TO CONTINUE, WE WILL CONTINUE TO HAVE THESE TYPES OF  
21 PROBLEMS. THE LAWS NEED TO BE CHANGED SO THOSE WHO ARE  
22 MENTALLY ILL WILL BE REQUIRED TO HAVE TREATMENT AND NOT  
23 ALLOWED TO MAKE THAT DISCRETIONARY DECISION, WHICH IN THIS  
24 CASE TOOK THE LIVES OF SIX INDIVIDUALS. IT'S A SAD COMMENTARY,  
25 BUT GETTING BACK TO LAURA'S LAW, IT'S DISAPPOINTING THAT L.A.

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 COUNTY IS AT THE FOREFRONT REGARDING THIS IMPLEMENTATION  
2 BECAUSE WE NOW KNOW ALTHOUGH WE WERE IN THE FOREFRONT AT THE  
3 BEGINNING, 10 YEARS LATER SAN FRANCISCO COUNTY AND ORANGE  
4 COUNTY ARE MOVING FORWARD. AND WE SEEM TO BE STATIONARY. AND  
5 BY BEING STATIONARY, IT'S GOING BACKWARD, NOT FORWARD. SO IT'S  
6 VITAL THAT WE MOVE FORWARD AND COURTS ARE ABLE TO OPERATE  
7 EFFECTIVELY IN ORANGE COUNTY AND SAN FRANCISCO COUNTY, THEY  
8 CAN WORK EFFECTIVELY IN L.A. COUNTY.

9

10 **MARVIN SOUTHARD:** SUPERVISOR, UNDER THE BOARD'S DIRECTION, WE  
11 DEVELOPED A PLAN FOR ACTUAL IMPLEMENTATION OF LAURA'S LAW THAT  
12 DETAILS THE STEP-BY-STEP METHODS THAT WOULD BE USED TO PUT THE  
13 PROGRAM IN PLACE. ORANGE COUNTY AND SAN FRANCISCO HAVE YET TO  
14 BEGIN THE PROCESS OF DEVELOPING SUCH PLANS; AND AS A MATTER OF  
15 FACT, HAVE REQUESTED COPIES OF OURS TO GUIDE THEIR  
16 IMPLEMENTATION. SO I THINK WITH THE APPROVAL OF THE MENTAL  
17 HEALTH SERVICES ACT FUND THAT'S COMING BEFORE YOUR BOARD, WE  
18 WILL ONCE AGAIN BE IN THE FOREFRONT.

19

20 **SUP. ANTONOVICH:** THANK YOU.

21

22 **SUP. KNABE, CHAIRMAN:** ANYTHING ELSE?

23

24 **SUP. ANTONOVICH:** NO.

25

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1    **SUP. KNABE, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS, DO YOU HAVE  
2    ANY ADJOURNMENTS? SUPERVISOR YAROSLAVSKY?

3

4    **SUP. YAROSLAVSKY:** YEAH, I'D LIKE TO ASK THAT WE ADJOURN IN THE  
5    MEMORY OF JOHN VASCONCELLOS.

6

7    **SUP. KNABE, CHAIRMAN:** ALL MEMBERS.

8

9    **SUP. YAROSLAVSKY:** FORMER CHAIRMAN OF THE ASSEMBLY WAYS AND  
10    MEANS COMMITTEE ALMOST FOUR DECADES IN THE STATE LEGISLATURE,  
11    38 YEARS AS LEGISLATOR WHO PASSED AWAY THIS PAST WEEKEND AT  
12    THE AGE OF 82. HE WAS BEST KNOWN FOR THE ADVOCACY ON THE STATE  
13    COMMISSION OF SELF-ESTEEM. HE WAS ALSO A CHAMPION OF EDUCATION  
14    AND THE FUNDING LEGISLATION DESIGNED TO HELP STUDENTS IN LOWER  
15    INCOME DISTRICTS. AFTER SERVING FOR 30 YEARS IN THE ASSEMBLY  
16    AND 8 YEARS IN THE SENATE, HE RETIRED IN 2004. HE IS SURVIVED  
17    BY HIS SISTER, MARGARET BRINDLE AND OTHER FAMILY MEMBERS. I  
18    KNEW HIM EARLY ON IN HIS CAREER AND FOUND HIM TO BE A UNIQUE  
19    AND EFFECTIVE INDIVIDUAL. ALL MEMBERS. I JUST WANT TO MENTION  
20    ON THE U.C.S.B. VICTIMS OF THIS TRAGEDY OVER THE WEEKEND, ONE  
21    OF THE VICTIMS WAS VERONICA WEISS WHO IS A FORMER -- A  
22    RESIDENT OF WESTLAKE VILLAGE GRADUATED HIGH SCHOOL IN THE  
23    CONEJO VALLEY, WENT ON TO U.C.S.B. WHERE SHE WAS STUDYING AND  
24    WAS AN ATHLETE THERE. HER FAMILY, THE WEISS FAMILY IS WELL  
25    KNOWN IN THE VALLEY. SHE ATTENDED WESTLAKE VILLAGE HIGH



# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 SCHOOL. AND I WANT TO JUST EXTEND CONDOLENCE TO THEM AT THIS  
2 TIME. IT'S NOT JUST A LOSS OF THEIR FAMILY BUT TO THE ENTIRE  
3 COMMUNITY OUT THERE. I WAS OUT THERE YESTERDAY, THIS IS  
4 PRACTICALLY ALL PEOPLE WERE TALKING ABOUT. SHE IS SURVIVED BY  
5 HER PARENTS BOB AND COLLEEN WEISS, TWO BROTHERS, COOPER AND  
6 JACKSON. THAT'S ALL I HAVE.

7

8 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. THAT LEADS US TO PUBLIC  
9 COMMENTS. ARNOLD SACHS, ERIC PREVEN, PATRICIA MULCAHEY, AND  
10 JOHN WALSH ARE THE FIRST FOUR.

11

12 **ARNOLD SACHS:** YES, THANK YOU, GOOD AFTERNOON. ARNOLD SACHS.  
13 QUICK QUESTION HERE, SUPERVISOR KNABE. YOU NEED TO GIVE ME  
14 SOME PARAMETERS HERE. YOU ADMONISHED ME FOR GOING OFF TOPIC,  
15 YET YOU HAVE TWO SPEAKERS WHO HAVE COME UP HERE, ONE SPEAKER  
16 TALKED ABOUT HOW RACIAL INAPPROPRIATE LIBRARIES HERE IN THE  
17 COUNTY. I DON'T BELIEVE THERE'S ANYTHING ON YOUR AGENDA ABOUT  
18 RACIST LIBRARIES OR ANYTHING OF THAT SORT. YET ANOTHER SPEAKER  
19 CAME UP AND YOU MENTIONED HER, SHE WASN'T ON TOPIC, BUT YOU  
20 LET HER CONTINUE. AND YET YOU ADMONISHED ME AND STOPPED MY  
21 TIME. GIVE ME SOME PARAMETERS BECAUSE YOU'RE PROFILING ME. IF  
22 YOU DON'T LIKE THE COMMENTS, I'M SORRY. DO A BETTER JOB. IT'S  
23 REALLY PRETTY SIMPLE. USE SOME RATIONALE. I GOT THAT QUOTE.  
24 THAT'S FROM METRO. THAT'S METRO RATIONALE. USE SOME RATIONALE.  
25 I READ THESE AGENDA ITEMS. I LOOK AT NOTES. I GO TO MEETINGS.

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 AND I WONDER WHAT THE HELL'S GOING ON IN THE COUNTY. BECAUSE  
2 NOBODY CAN FIGURE IT OUT. YOU'RE DOING A WONDERFUL JOB. METRO  
3 HAD TO RAISE THEIR FARES. BUT HOW COME? MEASURE R WAS GOING TO  
4 CREATE A BILLION DOLLARS. HOW SO? YOUR BUDGET REPORT SAID \$700  
5 MILLION. SO YOU WERE GOING TO DOUBLE YOUR METRO FARE. YOU'RE  
6 GOING TO DOUBLE YOUR TAX INCOME. SO THE AGENCY THAT SAYS WE'RE  
7 GOING TO DOUBLE IT THEN TURNS AROUND AND SAYS NO, WE HAVE A  
8 DEFICIT. NOBODY QUESTIONS ANYTHING. SO WHY DON'T YOU GIVE ME A  
9 LITTLE BIT OF PARAMETERS WITH A WONDERFUL JOB. BY THE WAY,  
10 TUESDAY IS ELECTION DAY. WHEN YOU VOTE, WHEN YOU LEAVE YOUR  
11 VOTING BOOTH, SIGN A PETITION FOR RECALL. IT'S THE ONLY  
12 CONTROL YOU'RE GOING TO HAVE. THERE IS NO REAL VIABLE  
13 CANDIDATES. THE ONLY WAY YOU ARE GOING TO GET A VIABLE SHERIFF  
14 IS IF SOMEBODY STANDS UP TO THE BOARD AND SAYS WE NEED AN  
15 AMENDMENT TO GIVE ME THE POWER TO BE INCLUDED IN NEGOTIATIONS  
16 WITH THE RANK AND FILE.

17

18 **SUP. KNABE, CHAIRMAN:** TIME IS UP, THANK YOU.

19

20 **ARNOLD SACHS:** YEAH THANK YOU.

21

22 **ERIC PREVEN:** YES IT'S ERIC PREVEN COUNTY RESIDENT FROM  
23 DISTRICT THREE AND THIRD DISTRICT SUPERVISOR CANDIDATE AND I  
24 CONCUR WITH SOMETHING THAT MR. SACHS SAYS. I NOTICE YOU HAVE  
25 BEEN SOME OF THE SPEAKERS, SIR, VERY CAREFULLY FOR WHETHER OR

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 NOT THEIR CONTENT FITS WITHIN THE APPROPRIATE BOUNDARIES. THIS  
2 IS PUBLIC COMMENT SO I THINK IT IS FAIR TO SAY THAT PART OF  
3 THE OPEN DEBATE YOU CAN TALK ABOUT WHATEVER YOU WANT. BUT I DO  
4 THINK THERE SHOULD BE ONE STANDARD. AND THAT'S APPROPRIATE.  
5 AND I FEEL THAT THIS BOARD HAS NOT BEEN ESPECIALLY FAIR  
6 REGARDING THAT. WE HAVE TWO MINUTES, ONE MINUTES, THREE  
7 MINUTES, IT'S VERY HARD TO TELL WHAT'S GOING ON IF YOU DO WANT  
8 TO PARTICIPATE. AND IN CONNECTION WITH THAT, I WOULD REALLY  
9 URGE IN BOARD TO ONCE AGAIN REALLY CONSIDER PICKING UP THE  
10 COST OF PARKING AT THIS PUBLIC MEETING BECAUSE \$20 ACROSS THE  
11 STREET AT THE MUSIC CENTER IS OUTRAGEOUS. AND, YOU KNOW, Y'ALL  
12 PICK UP A LOT OF PARKING ON A REGULAR BASIS. I WOULD ASK THAT  
13 THIS BOARD, MAYBE WE COULD FIND A WAY TO GET TOGETHER ON THAT  
14 AND JUST DO IT. IT'S A GREAT IDEA. THERE'S FOUR PEOPLE HERE. I  
15 REALIZE TODAY IS 1 P.M. BUT WE CAN DO BETTER. AND I KNOW YOU  
16 ALL COULD HELP WITH THAT. I CERTAINLY WOULD PUSH FOR THAT IF I  
17 CAN GET INTO THIS SEAT. I WANTED TO SAY ALSO I AM A FAIR, I  
18 SCRUTINIZE SUPERVISOR KNABE, HE'LL TELL YOU THE TRUTH. WHEN I  
19 LOOK AT THOSE GOLF DEALS, HIS SON TAKING LOBBYING MONEY. I  
20 LOOK JUST AS HARD WHEN I LOOK AT MAYOR ANTONOVICH AND THE  
21 ANIMAL CONTROL AND THE CISCO STUFF. HE KNOWS, EVERYONE KNOWS  
22 I'M JUST LOOKING ON BEHALF OF THE PUBLIC; MARK RIDLEY-THOMAS,  
23 MAYBE HE COULD EXPLAIN WHY, YOU KNOW, WHY THE REGIONAL  
24 PLANNING DEPARTMENT SENT OUT IN NOVEMBER A MAILER OR A LETTER  
25 RIGHT IN THE MIDST OF HIS SON'S CAMPAIGN. I THOUGHT THAT WAS

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 AUDACIOUS. AND SUPERVISOR YAROSLAVSKY WILL TELL YOU THE TRUTH  
2 THAT I REACHED OUT TO HIM ABOUT THE WHOLE GOLF THING RIGHT UP  
3 TO HIS OFFICE AND EVERYBODY. AND THEY JUST WANTED TO LOOK  
4 AWAY. SO IT DOESN'T SEEM FAIR. IT DOES SEEM LIKE THE PUBLIC'S  
5 INPUT SHOULD BE REASONABLY RESPONDED TO. AND IT FEELS LIKE  
6 INTERACTION WITH THE PUBLIC IS APPROPRIATE. IT FEELS LIKE  
7 RESPONSES TO QUESTIONS SHOULD BE FORTHCOMING. IT DOES NOT FEEL  
8 LIKE PUBLIC RECORD ACT REQUEST IS THE ONLY WAY TO GO. IT FEELS  
9 LIKE ASKING A SIMPLE QUESTION, GET A SIMPLE ANSWER.

10

11 **SUP. KNABE, CHAIRMAN:** THANK YOU.

12

13 **ERIC PREVEN:** AND I WOULD HOPE THE BOARD TAKES THAT CHANGE  
14 UNDER ADVISEMENT. THANK YOU.

15

16 **SUP. KNABE, CHAIRMAN:** UNDER ADVISEMENT. NEXT.

17

18 **PATRICIA MULCAHEY:** SAME THING JUST DIFFERENT DAY. ALSO GOING  
19 TO INCLUDE THIS HERE. I'M STILL WAITING FOR AN INVESTIGATION.  
20 I MENTIONED THIS BEFORE ABOUT KIDS BEING CLASSIFIED AS  
21 HANDICAPPED THAT WERE TRULY NOT HANDICAPPED. WHEN WOULD  
22 SOMEONE GET BACK WITH THAT IN REGARDS TO THAT? ALSO WITH  
23 REGARDS TO THE HOSPITAL OFFICIALS INDICTED IN THAT PROBE WITH  
24 REGARD TO QUEENS OF ANGELS, HOW MANY CHILDREN WERE TARGETED  
25 THAT WERE LOWER INCOMED? OKAY. IN REGARDS TO THE HOSPITAL

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 OFFICIALS, THE PROBE RIGHT HERE, I WANT THE ORIGINALS BACK  
2 WITH REGARD TO THAT. I KNOW I HAD A MINUTE 23. OKAY. YOU STILL  
3 GO AGAINST THE BROWN ACT, ALL RIGHT. YOU STILL GO AGAINST THE  
4 BROWN ACT. AND ALSO IN REGARDS TO THEY DIDN'T HEAR A COURT  
5 CASE IN SACRAMENTO IN COURT AND ABOUT FOSTER WARDS BEING FORCE  
6 FED PSYCHO TROPICAL DRUGS AND JUVENILE DELINQUENTS. AND ALSO  
7 WHEN WILL YOU DO SOMETHING ABOUT THE SEXUAL PREDATORS THAT ARE  
8 RUNNING AROUND LOOSE THAT STILL ARE NOT KEEPING TRACK OF? AND  
9 ALSO WITH REGARD TO THE CRIMINALS THAT WERE SUPPOSED TO BE  
10 DEPORTED, THAT HAS NOT BEEN DEPORTED YET, OKAY. I WILL BE  
11 BACK. I MADE A SOLEMN OATH THAT I SEEK JUSTICE FOR THE CAT  
12 187, 244 AND 245. OKAY. IN REGARDS TO SHERIFFS THAT FILE FALSE  
13 SHERIFF'S REPORTS WITH REGARDS TO WHEN I WAS STABBED. THERE  
14 WAS ONE SHERIFF IN SANTA CLARITA. YOU KNOW THEY ARE BEING  
15 INVESTIGATED FOR CIVIL RIGHTS INVESTIGATION. I SOUGHT HELP. HE  
16 SAID "DO YOU KNOW WHAT? I'M GOING TO SAY THAT YOU DID IT  
17 YOURSELF. I'M GOING TO PUT YOU ON HOLD." JUST IN THE CASE YOU  
18 DON'T KNOW, THAT'S CIVIL RIGHTS VIOLATION. ABUSE OF COLOR OF  
19 UNIFORM. NOW, WHEN I HAD TO GIVE ALL THIS PAPERWORK TO THE  
20 F.B.I. AGENT KEITH GRUEL AND THERE WAS A PERSON BY THE NAME OF  
21 BOCK, B-O-C-K, I WONDER IF HE'S RELATED TO ANITA BOCK? WITH  
22 REGARD TO THE SHERIFFS IN SANTA CLARITA. AND ALSO WITH REGARDS  
23 TO, OH, YEAH, JUST TO LET EVERYONE KNOW I DO HAVE A WEBSITE.  
24 IT'S CALLED CITIZENS FOR INVESTIGATION OF OH JUDGES. I WOULD

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 LIKE TO INCLUDE THAT, TOO. YOU ARE STILL GOING AGAINST THE  
2 BROWN ACT. I WILL NEED THE ORIGINAL BACK.

3

4 **SUP. KNABE, CHAIRMAN:** WE'LL INCLUDE IT. THANK YOU. JOHN?

5

6 **JOHN WALSH:** JOHN WALSH BLOGGING AT HOLLYWOODHIGHLANDS.ORG. I  
7 WANT YOU TO SEE THIS. THIS IS THE L.A. EXPRESS. I HOPE THAT  
8 MR. ANTONOVICH, THIS IS A BEAT-OFF MASTURBATORY DIRTY  
9 NEWSPAPER FOR FREE. AND IT CONTAINS, AS YOU CAN SEE HERE, AND  
10 YOU CAN SEE IT ON MY WEBSITE, AN AD FOR ASSESSOR JOHN WONG.  
11 NOW, THE ADS ARE IN THIS L.A. EXPRESS ARE PRIMARILY FOR MEN  
12 WHO ARE INTERESTED IN TRANSSEXUAL WOMEN. THOSE ARE WOMEN WHO  
13 STILL HAVE BREASTS AND MEN, THEY STILL HAVE GENITALS. NOW,  
14 YOUR PICTURE IS RIGHT UP HERE WITH MR. WONG. IN THIS -- YOU'RE  
15 NOT A LIBERAL. YOU'RE AGAINST THIS PORNOGRAPHY. I JUST WANT  
16 PEOPLE TO REALIZE: DO NOT VOTE FOR MR. WONG. THIS IS THE  
17 PORNOGRAPHY, ESPECIALLY IF YOU'RE REPUBLICAN. COME TO OUR  
18 WEBSITE. OUR WEBSITE HAS HOLLYWOODHIGHLANDS.ORG ALL OF THE  
19 ENDORSEMENTS. WE'RE TALKING ABOUT EITHER ERIC PREVEN OR SHEILA  
20 KUEHL. TED LIEU FOR CONGRESS. AND MOST IMPORTANT GLORIA GRAY  
21 DISTRICT 62, A PROUD BLACK WOMAN. AND OF COURSE MR. RIDLEY-  
22 THOMAS WANTS AUTUMN BURKE, WHO IS A WHITE WOMAN. LOOK AT HER.  
23 THESE ARE WHITE WOMAN. AND EVERYBODY IN THE COMMUNITY KNOWS  
24 SHE'S WHITER THAN I AM. AND IF GLORIA GRAY IS A PROUD WOMAN  
25 AND I'M TELLING YOU WE ARE GOING TO SEE HER WIN. AND ALSO

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ANOTHER LOSER IS ALEX JOHNSON, ANOTHER ONE OF MARK RIDLEY-  
2 THOMAS'S STAFF. HE'S TRYING TO TAKE OVER THE ENTIRE BLACK  
3 COMMUNITY AND HAND IT OVER TO THE FRACKERS. VOTE FOR HIS  
4 CANDIDATES, YOUR NEIGHBORHOOD WILL BE FRACKED.  
5 HOLLYWOODHIGHLANDS.ORG.

6

7 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. I WOULD ASK GILBERTO LOPEZ,  
8 SUNSHINE GARCIA, DAVID THROGMORTON, AND STEVE BURRIS TO JOIN  
9 US, PLEASE?

10

11 **GILBERT LOPEZ:** GOOD AFTERNOON, SUPERVISORS. GILBERT LOPEZ. I'M  
12 HERE BECAUSE I WANT TO SEE IF YOU GUYS WILL LAUNCH AN  
13 INVESTIGATION ON D.C.F.S. I'M CURRENTLY GOING THROUGH A CHILD  
14 DEPENDENCY CASE. I'M A NON-OFFENDING PARENT. THEY'VE HAD A LOT  
15 OF ILLEGAL PRACTICES. I CONTACTED THE OFFICES OF MY  
16 SUPERVISOR, MR. THOMAS. I HAVE NOT GOTTEN A RESPONSE YET. I  
17 CONTACTED THE CHAIN OF COMMAND. THEY ARE ALTERING DOCUMENTS. I  
18 WILL PROVIDE YOU GUYS, EACH SUPERVISOR, WITH A COPY OF THE  
19 CASE. THEY ARE FORGING SIGNATURES. IT'S RIDICULOUS. AND I'M  
20 CALLING AND CALLING AND CALLING AND NOT GETTING A CALL BACK.  
21 I'M NOT GETTING A RESPONSE. I GO TO TRIAL ON THURSDAY. I'M  
22 FIGHTING THESE FALSE ALLEGATIONS. AND YET THERE'S NOT ONE  
23 POLICE REPORT TO BACK UP ALL OF THESE ALLEGATIONS THAT THESE  
24 SOCIAL WORKERS ARE DOING. I COULD GIVE YOU A LIST. IT'S POST  
25 SIX, COMPTON EAST OFFICE.



# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SUP. RIDLEY-THOMAS:** MR. LOPEZ, I DON'T KNOW QUITE WITH WHOM  
3 YOU'VE SPOKEN IN MY OFFICE, BUT THERE'S SOMEONE STANDING TO  
4 YOUR LEFT WHO WILL SPEAK WITH YOU. AND AN ADDITIONAL PERSON TO  
5 SPEAK WITH YOU TO LET YOU KNOW WHO THESE INDIVIDUALS ARE.

6

7 **GILBERTO LOPEZ:** OKAY. PERFECT. I WILL HAND THEM OVER NAMES.

8

9 **SUP. RIDLEY-THOMAS:** BUT I PRESUME THAT YOU HAVE A RECORD OF  
10 YOUR ATTEMPTED COMMUNICATION, DO YOU NOT?

11

12 **GILBERTO LOPEZ:** YES, I DO. I HAVE DATES.

13

14 **SUP. RIDLEY-THOMAS:** WE WOULD LIKE TO SEE THEM. ALL RIGHT.  
15 THANK YOU. THANK YOU, MR. LOPEZ.

16

17 **SUNSHINE GARCIA:** HI, MY NAME IS SUNSHINE GARCIA. I'M THE  
18 ALLEGED OFFENDING PARENT OF THE SAME CASE OVER HERE AT THE  
19 COMPTON EAST OFFICE AND WEST. HERE I HAVE, SORRY, I HAVE A  
20 LEARNING DISABILITY, SO PLEASE BEAR WITH ME, I'M TRYING TO  
21 STICK TO THE POINT HERE. I HAVE ACTUAL PROOF OF REFUSAL FOR  
22 THESE SOCIAL WORKERS TO SHOW ME THAT THEY ARE SOCIAL WORKERS.  
23 THEY ARE REFUSING TO SHOW ME THEIR BADGE I.D., THEIR COUNTY  
24 EMPLOYEE I.D. BADGES. THEY REFUSE TO SHOW THEM TO ME TO SHOW  
25 THAT THEY ARE ACTUAL SOCIAL WORKERS. I HAVE PROOF OF -- I'VE

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 GONE THROUGH CHAIN OF COMMAND. I'VE GONE THROUGH JUST ABOUT  
2 EVERYTHING I CAN GO THROUGH. RIGHT NOW YOU GUYS HAVE PRETTY OF  
3 MY LAST HOPE. MY CHILDREN ARE MY LIFE. THEY'RE MY LAST LINE OF  
4 BLOOD FOR I WAS ADOPTED WHEN I WAS A CHILD. I HAVE BEEN IN  
5 YOUR SYSTEM SINCE I WAS BORN. LIKE I SAID, I'LL TRY TO STICK  
6 TO THE POINT, I DON'T WANT TO WASTE TOO MUCH OF YOUR TIME. I  
7 HAD MANDATE ORDERS THAT ARE BEING ENFORCED BUT NOT BEING  
8 SIGNED BY THE JUDGE. AND I ALSO HAVE PROOF OF THAT. MY KIDS  
9 WERE ILLEGALLY REMOVED AND I NEED A FORMAL INVESTIGATION ON  
10 D.C.F.S. TO PRETTY MUCH REVIEW EVERYTHING AND OF ALL THE  
11 DOCUMENTS SUBMITTED BY D.C.F.S. TO EDLEMAN'S CHILDREN'S COURT  
12 ON MY CASE. I'VE LEFT SEVERAL LIKE I MENTIONED BEFORE, I'VE  
13 LEFT SEVERAL MESSAGES FOR THE SUPERVISORS AND THE D.I. NO  
14 RETURNED CALLS FOR THE PAST TWO WEEKS NOW. I GO TO TRIAL THIS  
15 THURSDAY. I HAVE -- I CAN PRODUCE A CHARACTER LETTER FROM THE  
16 POLICE DEPARTMENT OF BALDWIN PARK WHICH I HAVE KNOWN MY WHOLE  
17 LIFE FROM SERGEANTS OVER THERE. I'M NOT A BAD PERSON. YOU  
18 KNOW, PEOPLE MAKE MISTAKES BUT THEY GROW OUT OF IT. SINCE I'VE  
19 HAD MY SON AND MY DAUGHTER, I PRETTY OF, THEY HAVE CHANGED MY  
20 WHOLE LIFE. ANOTHER THING, I KNOW I'M RUNNING OUT OF TIME, I  
21 HAVE PROBABLY 15 SECONDS, ANOTHER THING, TOO, I WENT ACROSS  
22 THE STREET TO THE HALL OF RECORDS TO LOOK UP MY OLD JUVENILE  
23 DEPENDENCY CASE, J#936071, UNFORTUNATELY IT'S BEEN MISPLACED.  
24 SO I DON'T KNOW. I WOULD LIKE TO SEE IF SOMEBODY COULD  
25 PROBABLY CHECK THAT OUT, TOO.

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SUP. KNABE, CHAIRMAN:** OKAY. ARE YOU UNDER THE SAME RESIDENCE?

3

4 **SUNSHINE GARCIA:** NO, WE DON'T LIVE TOGETHER.

5

6 **SUP. KNABE, CHAIRMAN:** OKAY. ARE YOU UNDER THE SAME RESIDENCE?

7

8 **SUNSHINE GARCIA:** NO WE DON'T LIVE TOGETHER.

9

10 **SUP. KNABE, CHAIRMAN:** YOU DON'T LIVE TOGETHER, OKAY. WHERE DO  
11 YOU LIVE?

12

13 **SUNSHINE GARCIA:** I HAVE SINCE THE REMOVAL OF MY CHILDREN, I  
14 HAVE BEEN STAYING WITH FRIENDS AND FAMILY. I HAVE JUST BEEN  
15 WORKING AND BOUNCING AROUND.

16

17 **SUP. KNABE, CHAIRMAN:** SOMEBODY FROM THE DEPARTMENT OF CHILDREN  
18 AND FAMILY SERVICES WILL VISIT WITH YOU. THE BACK. OKAY.

19

20 **SUNSHINE GARCIA:** OKAY. CAN I SUBMIT THESE FORMS?

21

22 **SUP. KNABE, CHAIRMAN:** YES, YOU SURE CAN.

23

24 **SUNSHINE GARCIA:** THANK YOU SO MUCH FOR YOUR TIME.

25

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1     **SUP. KNABE, CHAIRMAN:** ALL RIGHT, NEXT.

2

3     **DAVID THROGMORTON:** MY NAME IS DAVID THROGMORTIN. I OWN  
4     THROGMORTON'S FRAME CLINIC, IT'S A SMALL BODY SHOP IN  
5     COMMERCE, CALIFORNIA. I JUST RECEIVED AN R.F.P., REQUEST FOR  
6     PROPOSAL FOR FIRE FLEET MAINTENANCE REPAIR. AND ONE OF THE  
7     STIPULATIONS OF THIS REQUIRES THAT THE CONTRACTOR SHALL  
8     OPERATE AND MAINTAIN A MINIMUM OF FIVE VEHICLE REPAIR  
9     FACILITIES THROUGHOUT LOS ANGELES. THIS STIPULATION WILL  
10    ELIMINATE ME AND MANY OTHER SMALL BUSINESSES FROM THE VEHICLE  
11    FIRE MAINTENANCE PROGRAM. MY QUESTION TO YOU IS: ARE THERE ANY  
12    EXCEPTIONS TO THIS CONTRACT THAT WOULD ENABLE ME TO  
13    PARTICIPATE IN THE MAINTENANCE PROGRAM? OR AM I AND EVERY  
14    OTHER SMALL BUSINESS ELIMINATED FROM THIS MAINTENANCE CONTRACT  
15    DUE TO THE REQUIREMENTS OF THE R.F.P.? YOU KNOW, CALIFORNIA IS  
16    ON FIRE BECAUSE OF, YOU KNOW, THE DROUGHT AND EVERYTHING ELSE.  
17    AND I'M KIND OF NERVOUS BECAUSE OF ONE LARGE COMPANY COMING IN  
18    TO TAKE CARE OF ALL THE FIRE APPARATUSES. AND IT'S GOING TO BE  
19    HARD, I THINK, FOR ONE COMPANY TO BE ABLE TO SERVICE ALL THE  
20    FIRE VEHICLES BECAUSE OF THE COMPLEXITY OF THE FIRE ENGINES  
21    AND THE WAY THEY'RE BUILT. THEY'RE HANDMADE, A LOT OF THEM.  
22    AND IT REQUIRES A LOT OF DIFFERENT TECHNICIANS TO BE ABLE TO  
23    KEEP THESE VEHICLES UP AND RUNNING. AND I THINK OUR SAFETY  
24    COULD EVEN BE AT STAKE CONCERNING THIS.

25

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1    **SUP. KNABE, CHAIRMAN:** I WOULD JUST RESPOND, ONE OF THE REASONS  
2    YOU MENTIONED THAT THE AREAS MAY BE ON FIRE, AND THAT'S WHY  
3    THE FIRE DEPARTMENT CAN'T AFFORD TO HAVE ONE LOCATION AND HAVE  
4    EQUIPMENT 100 MILES AWAY THAT HAS TO BE, SO MY ADVICE WOULD BE  
5    TO HOOKUP WITH ONE OF THE MAJOR CONTRACTORS AS A POSSIBLE  
6    SUBCONTRACTOR IN A PARTICULAR AREA BECAUSE THE REASON FOR THAT  
7    IS THE FACT THAT THEY HAVE TO REACH OUT INTO DIFFERENT AREAS  
8    AND THEY CAN'T TAKE EQUIPMENT FROM LANCASTER AND BRING IT DOWN  
9    TO BELLFLOWER TO GET IT FIXED AND GET IT BACK. SO THE REASON  
10   FOR FIVE OR SIX LOCATIONS IS CONVENIENCE FOR THE DEPARTMENT  
11   AND NOT TO KEEP OUR VEHICLES OUT OF SERVICE TOO LONG. SO YOU  
12   MIGHT WANT TO HOOKUP. I DON'T KNOW WHO THOSE COMPANIES ARE,  
13   BUT YOU MIGHT WANT TO HOOKUP AS A POSSIBLE SUBCONTRACTOR.  
14   MIKE, DO YOU HAVE SOMETHING?

15

16   **SUP. ANTONOVICH:** HAVE YOU HAD A CONTRACT WITH THE COUNTY  
17   BEFORE?

18

19   **DAVID THROGMORTON:** YES, SIR. I HAVE A CONTRACT NOW. FOR FIVE  
20   YEARS.

21

22   **SUP. ANTONOVICH:** AND NOW THIS IS A NEW REGULATION THAT JUST  
23   CAME OUT?

24

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1   **DAVID THROGMORTON:** YEAH, THIS WAS JUST SPRUNG ON ME JUST MAY  
2   7TH IS WHEN I GOT THIS NEW R.F.P. AND IT'S KIND OF NEW AND  
3   SURPRISING. THEY HAVEN'T GIVEN US A LOT OF WARNING.

4

5   **SUP. ANTONOVICH:** SO WHEN THEY MADE THE CHANGES, THEY DID NOT  
6   INVOLVE YOU IN THE PROCESS?

7

8   **DAVID THROGMORTON:** WELL, THE STIPULATION OF REQUIRING US TO  
9   HAVE FIVE LOCATIONS, THAT'S WHAT ELIMINATES.

10

11   **SUP. ANTONOVICH:** NO. BUT WHEN THEY WERE LOOKING AT MODIFYING  
12   THEIR CONTRACT, THEIR R.F.P. FROM THE PREVIOUS R.F.P., THEY  
13   DIDN'T REACH OUT AND TALK TO THOSE WHO HAD HAD CONTRACTS WITH  
14   THE DEPARTMENT?

15

16   **DAVID THROGMORTON:** NO.

17

18   **SUP. ANTONOVICH:** THAT'S WHAT I'M SAYING.

19

20   **DAVID THROGMORTON:** NO.

21

22   **SUP. ANTONOVICH:** I WOULD LIKE TO HAVE AN EXPLANATION WHY.

23

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1   **DAVID THROGMORTON:** AS A MATTER OF FACT, I'VE EVEN TALKED TO  
2   SOME OF THE FIREMEN THAT ARE IN CHARGE OF REPAIRING THE  
3   VEHICLES, AND A LOT OF THIS IS NEW TO THEM.

4

5   **SUP. ANTONOVICH:** COULD WE HAVE A REPORT OF THAT? WE'LL LOOK  
6   INTO THAT. THANK YOU.

7

8   **SUP. KNABE, CHAIRMAN:** THANK YOU. ALL RIGHT. NEXT?

9

10   **STEVE BURRIS:** MY NAME'S STEVE BURRIS, I'M A SMALL BUSINESS  
11   OWNER FROM HUNTINGTON PARK DOING AUTOMOTIVE REPAIR AND THE  
12   SAME AS DAVE HERE, I'VE BEEN A CONTRACTED VENDOR SINCE '96  
13   WITH THE FIRE DEPARTMENT. AND THE SAME THING. WE JUST OUT OF  
14   THE BLUE RECEIVED THIS R.F.P. AND IT REQUIRES FIVE LOCATIONS  
15   TO EVEN QUALIFY TO MAKE A BID. AND THERE'S APPROXIMATELY 30  
16   CURRENT VENDORS THAT ARE ALL GOING TO BE ELIMINATED, SMALL  
17   BUSINESS VENDORS, FROM EVEN BEING ATTEMPTED TO BE ABLE TO BID  
18   ON THIS CONTRACT. SO IT JUST SEEMS TO GO AGAINST A LOT OF THE  
19   CONSENSUS IS THAT THEY'D LIKE TO DO BUSINESS WITH SMALL  
20   BUSINESS, YET WE'RE ALL BEING ELIMINATED.

21

22   **SUP. KNABE, CHAIRMAN:** WE'LL CHECK IT OUT.

23

24   **STEVE BURRIS:** ALL RIGHT. THANK YOU.

25



# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1    **SUP. KNABE, CHAIRMAN:** ROB WEBB, JUAN MINNIFIELD, ANTONIA  
2    RAMIREZ, LEONARD ROSE. MR. MOHAMMED, I HAVEN'T CALLED YOU YET.  
3    NO. I DON'T REMEMBER CALLING YOU. I DID? ALL RIGHT. STAY UP  
4    HERE. I CALLED HIM? OH, OKAY. MR. MOHAMMED, COME ON BACK.  
5    OKAY. GO AHEAD.

6

7    **ANTONIA RAMIREZ:** GOOD EVENING. LADIES AND GENTLEMEN, I WOULD  
8    LIKE TO INVITE YOU ALL TO A SPECTACULAR AIR SHOW AT GILLESPIE  
9    AIR FIELD LOCATED AT 1960 JOE CRESENT DRIVE IN EL CAJON,  
10    CALIFORNIA, 92020. THE PHONE NUMBER 619-956-4800. ON JUNE 7TH  
11    AND 8TH THERE WILL BE A SPECTACULAR AIR SHOW. THE GATES OPEN  
12    AT 9 A.M. IT'S CALLED "WINGS OVER SAN DIEGO." THE TICKETS ARE  
13    ON SALE NOW. AIR GROUP 1 IS THE SAN DIEGO WING OF THE  
14    COMMEMORATIVE AIR FORCE, A NONPROFIT ORGANIZATION. MY BELOVED  
15    GILLESPIE DAREDEVIL PILOTS EXTRAORDINAIRE WILL FLY AS WELL AS  
16    OTHER MILITARY AVIATOR BUFFS. THEY WILL FEATURE A COLLECTION  
17    OF AIRCRAFT AND OLD WAR BIRDS, I.E., C-53S, T-6 AND P-51  
18    MUSTANGS IN COMMEMORATION OF THE 70TH ANNIVERSARY OF D-DAY,  
19    THE INVASION OF NORMANDY. COME DRESSED IN 1940S COSTUMES AND  
20    THERE WILL BE PLENTY OF BEER, AMUSEMENTS AND EDUCATION FOR  
21    CHILDREN. THE GILLESPIE AIR FIELD IS NICELY TUCKED AWAY IN A  
22    PROTECTED BY A RING OF MOUNTAINS ITS MAJESTIC SCENIC BEAUTY.  
23    WE HOPE YOU DO COME THERE. ON A POST MEMORIAL NOTE, I WOULD  
24    HIGHLY RECOMMEND THIS GREAT MOVIE. IT'S CALLED "TAKING CHANCE"  
25    STARRING ACTOR KEVIN BACON. I WAS FLOORED WHEN I SAW JUST HOW

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1   PRECISE AND HOW DETAILED THE UNITED STATES MILITARY PREPARED  
2   THE REMAINS OF OUR UNITED STATES FALLEN HEROES AND THEIR  
3   PERSONAL BELONGINGS. THE REVERENCE AND THE SANCTITY THAT WAS  
4   EXHIBITED BY ALL MILITARY PERSONNEL AND ESCORTS TO USHER GREAT  
5   FALLEN SOLDIERS TO THEIR FINAL RESTING PLACE. IT IS PAINFULLY  
6   GLORIOUS. THAT'S WHY I'M SO PROUD TO BE A AMERICAN. I HONOR  
7   ALL OUR UNITED STATES MILITARY AND ALL OUR FALLEN WARRIORS.  
8   AGAIN THIS MOVIE IS CAPTIVATING. IT'S CALLED TAKEN CHANCE. AND  
9   AGAIN MADAM CLERK, IF YOU COULD PASS IT AROUND, I WOULD REALLY  
10  APPRECIATE IT. I'LL TAKE IT BACK WHEN THEY'VE ALL SEEN IT. AND  
11  AGAIN THE AIR SHOW. THANK YOU. GOD BLESS AMERICA.

12

13  **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT?

14

15  **LEONARD ROSE:** HI, MY NAME IS LEONARD ROSE. I'M HERE TO TALK  
16  ABOUT GLOBAL WARNING SAFETY DRILL. EVERY TIME WE HAVE A  
17  EARTHQUAKE, FIRES AND MUD SLIDE AND VOLCANO INTERRUPT AND  
18  GASOLINE AND OIL AND POLICE AND FIREMEN AND AMBULANCE AND  
19  PARAMEDICS HAVE TO HAVE MORE SAFETY DRILL AND SCHOOL AND  
20  BUSINESS AREA, TOO, AS WELL AS JOB WORK, YOU KNOW, HAVE A  
21  SAFETY DRILL THIS IS IN CASE WE HAVE A BIG EARTHQUAKE BECAUSE  
22  WE NEVER KNOW WHEN THE BIG EARTHQUAKE COME. AND THIS GUY  
23  CAUGHT THIS ON TV CHANNEL 11 NINE P.M. EVERY SUNDAY. HE BEEN  
24  ON TV ABOUT TWO MONTHS DR. NEAL AND HE TALK ABOUT EARTH- QUAKE  
25  AND FIRES AND LEADERS AND FLOODS AND HE TALK ABOUT THE STARS

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 AND UNIVERSE BLACK HOLE BECAUSE LATER ON IN THEIR FUTURE IT'S  
2 GOING TO GET WORSE AND WHEN JESUS GOING TO COME, ONE OR TWO  
3 BILLION PEOPLE WILL DISAPPEAR OUT OF THIS EARTH. AFTER THAT,  
4 IN 7 YEARS, DEATH, TRIAL AND TRIBULATION COME. THEN END OF WAR  
5 WILL COME, TOO. AND WE HAVE TO PREPARE FOR THE SECOND COMING  
6 OF CHRIST BECAUSE GOD'S GOING TO DESTROY THE WICKED SIN.  
7 PEOPLE NEED TO GET RIGHT WITH GOD. BECAUSE WE NEVER KNOW WHEN  
8 OUR TIME IS UP AND NEED TO GO TO CHURCH AND PRAY EVERY DAY AND  
9 TAKE YOUR FAMILY. IF YOU HAVE ANY PROBLEM ANYTHING TALK TO THE  
10 PASTOR, PRIESTS OR FATHER OR ANYBODY YOU CAN TALK TO IF YOU  
11 HAVE ANY QUESTIONS. THANK YOU FOR YOUR TIME. GOD BLESS YOU.

12

13 **SUP. KNABE, CHAIRMAN:** THANK YOU. ARE YOU ROB WEBB?

14

15 **ROB WEBB:** YES, SIR.

16

17 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. MR. MOHAMMED'S UP THERE. JUAN  
18 MINNIEFIELD, ARE YOU STILL HERE? MINNIEFIELD? OKAY. BELINDA  
19 GILMER AND EDWARD SCOTT. IF YOU'D JOIN US. OKAY. GO AHEAD.

20

21 **ROB WEBB:** I'M HERE SAME AS EVERYBODY ELSE IN OUR GROUP, SMALL  
22 BUSINESS WITH THIS COUNTY R.F.P. WITH THE FIRE DEPARTMENT. AND  
23 ON THE APPENDIX F HERE THAT I WANT TO TALK ABOUT ON THE  
24 CONTRACT WITH THE COUNTY, I JUST WANT TO READ A COUPLE  
25 PARAGRAPHS HERE. IT SAID 42 PERCENT OF BUSINESSES IN LOS

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ANGELES COUNTY HAVE FIVE OR FEWER EMPLOYEES. ONLY ABOUT 4  
2 PERCENT OF BUSINESSES IN THE AREA EXCEED 100 EMPLOYEES.  
3 ACCORDING TO THE L.A. TIMES AND LOCAL ECONOMIST, IT IS NOT  
4 LARGE CORPORATIONS BUT THESE SMALL COMPANIES THAT ARE  
5 GENERATING NEW JOBS AND HELPING MOVE L.A. COUNTY OUT OF ITS  
6 WORST RECESSION IN DECADES. AND THE IMPORTANCE OF SMALL  
7 BUSINESS TO THE COUNTY IN FUELING ECONOMIC GROWTH AND  
8 PROVIDING NEW JOBS, CREATING NEW LOCAL TAX REVENUES AND  
9 OFFERING ENTREPRENEURIAL OPPORTUNITY TO THOSE HISTORICALLY  
10 UNDERREPRESENTED IN BUSINESS. WELL, BY DOING WHAT THEY'RE  
11 DOING WITH THE R.F.P. AND ONLY ALLOWING CERTAIN BIG VENDORS TO  
12 COME IN, WHAT THEY'RE TALKING HERE IN APPENDIX F ISN'T EVEN  
13 APPLICABLE. THEY HAVE ALSO TAKEN WHAT THE COUNTY USED TO HAVE,  
14 THEY HAD ABOUT 60 VENDORS BEFORE IN L.A. COUNTY. DOING THE  
15 TYPE OF WORK THAT WE ALL DO. THEY LAST YEAR DECREASED THAT  
16 DOWN TO 30, WHICH IS US THAT ARE REMAINING. AND WE'LL BE OUT  
17 THE END OF JUNE. SO I DON'T THINK THEY'RE DOING ANY SERVICE AS  
18 FAR AS STIMULATING SMALL BUSINESS AT ALL. THEY'RE TALKING OUT  
19 OF BOTH SIDES OF THEIR MOUTH. AND I THINK THEY'RE GOING TO  
20 HAVE LESS -- I WOULD SAY LESS EFFICIENCY BY DOING SO, BY  
21 BRINGING IT DOWN TO ONE PERSON OR ONE SMALL GROUP THIS G4,  
22 WHAT IS IT, GS4 OR SOME BIG VENDOR LIKE PENSKE, I WOULD SAY  
23 LIKE THE WAL-MART OF THE WORLD, AND ELIMINATING ALL THE GUYS  
24 THAT CAN DO THIS REALLY SPECIALTY WORK. IF YOU'RE NOT IN FAVOR

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 WITH THOSE BIG COMPANIES, THEY DON'T LIKE YOU, YOU'RE OUT. I  
2 DON'T THINK THAT'S RIGHT. THANK YOU, SIR.

3

4 **JABRIEL MUHAMMAD:** JABRIEL MUHAMMAD FOR BISMULAH THE JUSTICE  
5 MOVEMENT. IN LOOKING AT THE AGENDA, WE WERE SPEAKING EARLY ON  
6 IN TERMS OF RECOMMENDATIONS AND WE HAVE A RECOMMENDATION. WE  
7 WANT TO RECOMMEND TO THE MENTAL HEALTH DEPARTMENT, WE WOULD  
8 LIKE TO RECOMMEND A MENTAL EVALUATION AND A DEMOGRAPHIC OF ALL  
9 THE PEOPLE WHO ARE IN SERVICE TO THE PUBLIC AND HIRED BY THE  
10 COUNTY BECAUSE YOU'RE REQUESTING A COMPETENCY. NOW, WE JUST  
11 HAD AN INCIDENT WHERE A CITIZEN WAS CONFRONTED ON THREE  
12 DIFFERENT OCCASIONS. HOWEVER, IT WAS NOT DETECTED THAT HE WAS,  
13 IN FACT, AS LETHAL AN INDIVIDUAL. HERE WE HAVE 19 PEOPLE  
14 INDICTED FOR CRIMINAL CONDUCT; HOWEVER, THEY WERE EMPLOYED AND  
15 DEALING AND KNOWN THEY WERE CAPABLE OF PERPETRATING SUCH  
16 CONDUCT. THEIR EVALUATION OF THE PEOPLE THAT WE EMPLOY THE  
17 SERVICE OF IS IMPERATIVE BECAUSE AS WE LOOK, WE SEE THAT  
18 THERE'S A QUESTION OF COMPETENCY BECAUSE THE PUBLIC, IT  
19 APPEARS BY WAY OF EVIDENCE, IS IN JEOPARDY. WHEN WE ARE  
20 ASSAULTED BY THE CON CONSTABULARY AS WELL AS THOSE WHO ARE  
21 INTERVIEWED BY SAME. SO HERE AGAIN WE'RE REQUESTING AND WE'RE  
22 RECOMMENDING THAT A DEMOGRAPHIC BE GIVEN US IN TERMS OF THE  
23 MENTAL COMPETENCY OF EVERYONE EMPLOYED TO SERVE THE COUNTY OF  
24 LOS ANGELES.

25

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1    **SUP. KNABE, CHAIRMAN:** NEXT?

2

3    **BELINDA GILMER:** HI, MY NAME IS BELINDA GILMER. I'M A RESIDENT  
4    OF THE CITY OF NORWALK. AND I WOULD JUST LIKE TO ASK THAT THIS  
5    BOARD LOOK INTO THE SERVICE FEES. I HAD SENT -- MR. KNABE, I  
6    SENT YOUR OFFICE REGARDING A LETTER REGARDING THE SERVICE  
7    CHARGES WERE THAT WERE DONE OVER TWO YEARS AGO AND I HAVE  
8    NEVER GOTTEN A REPLY. BUT IF YOU COULD LOOK AT THE PAPERWORK  
9    THAT WAS FORWARDED TO YOU GUYS, MY WATER USAGE ON THE AVERAGE  
10   IS ABOUT \$9.30. BUT I HAVE A SERVICE FEE THAT RANGES ANYWHERE  
11   FROM \$51 TO AS HIGH AS \$60 OF A SERVICE FEE. AND I JUST THINK  
12   THAT THAT'S A BIT EXCESSIVE. AND INITIALLY WHEN THE CITY OF  
13   NORWALK TOOK OVER THE WATER DEPARTMENT, IT WAS SAID THAT THEY  
14   HAD TO CORRECT OR FIX THE WATER LINE. SO IF THAT'S THE CASE,  
15   NORWALK HAS ABOUT 109,000 RESIDENTS, AND IF YOU TAKE THE  
16   AVERAGE OF \$51 PER MONTH BY THEIR CITIZENS, THEY'RE AVERAGING  
17   ANYWHERE BETWEEN \$50,000 -- 50 TO \$66,000 A MONTH. IF YOU  
18   TIMES THAT TIMES 12, THEY'RE GETTING OVER \$600,000 A YEAR. AND  
19   THIS HAS BEEN GOING ON FOR THE LAST FOUR YEARS. SO THAT WOULD  
20   GIVE THEM AMPLE ENOUGH TIME TO MAKE THE CORRECTIONS. SO I'M  
21   ASKING THAT SOMEBODY LOOK INTO THE EXORBITANT SURCHARGES THAT  
22   THEY'RE CHARGING THE RESIDENTS.

23

24   **SUP. KNABE, CHAIRMAN:** OKAY. SOMEONE FROM MY STAFF WILL VISIT  
25   WITH YOU. BUT THE REALITY IS THE CITY OF NORWALK, THEIR CITY

# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 COUNCIL SETS THOSE RATES. WE HAVE NO CONTROL OVER IT. BUT WE'D  
2 BE WILLING TO VISIT WITH YOU AND MAKE AN INQUIRY ON YOUR  
3 BEHALF WITH THE CITY.

4

5 **BELINDA GILMER:** THANK YOU.

6

7 **SUP. KNABE, CHAIRMAN:** I KNOW IT'S LIKE MY OWN CITY WHERE I  
8 REDUCED MY WATER USAGE BY 30 PERCENT AND MY BILL'S GONE UP 42.  
9 SO USING LESS WATER COSTS YOU MORE MONEY.

10

11 **BELINDA GILMER:** BUT I UNDERSTAND THAT THEY'RE USING THE  
12 SERVICE FEES AS A WAY THAT THEY DON'T HAVE TO GET  
13 AUTHORIZATION BECAUSE IF YOU USE IT AS A TAX, YOU HAVE TO GET  
14 IT APPROVED. SO THE SERVICE FEE IS A WAY TO UNDERCUT THE  
15 TAXES.

16

17 **SUP. KNABE, CHAIRMAN:** COULD BE. AND THAT AGAIN WOULD BE SET BY  
18 THE CITY. BUT RICK ON MY STAFF WILL MEET YOU AND WE'LL CHECK  
19 IT OUT FOR YOU. ALL RIGHT. ALL THE OTHER NAMES WERE CALLED. NO  
20 ONE ELSE HAS SHOWN UP. SO, THERE IS NO CLOSED SESSION TODAY.  
21 SO THIS MEETING IS ADJOURNED.

22

23

24

25



# THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors May 27, 2014,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 second day of June, 2014, for the County records to be used  
17 only for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR